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Live Generously



2 Corinthians 9:6-11

Fifteenth Sunday after Pentecost

LUTHERAN SERVICE BOOK

DIVINE SERVICE ✚ SETTING TWO

SEPTEMBER 22, 2019 ♦ 10:00 AM

Let us go into the house of the Lord.

We are thankful that you have come to worship the Lord with us today. We pray you will return soon.

Holy Communion is...

† The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*

† Coming to the table believing the words “given and shed FOR YOU.”

Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins?

Am I ready to lead a new life?

† God’s grace in “forgiveness of sins, life, and salvation.”

Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32

SUNDAY SCHOOL

Age 3 through grade 6 - All Purpose Room
Grade 7/8 – Confirmation Classroom (back of 104a)
High School – Room 103 (OGSLY ROOM)
Adults - Room 104 (Choir Room)

Please turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

Pastor

Reverend Tim Boerger
pastor@olneygoodshepherd.org

Organist & Minister of Music

Maria Sampogna
maria@olneygoodshepherd.org

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SHEPHERD’S CARE CHILDREN’S CENTER

Director: Sandra Pernie
sccc@olneygoodshepherd.org
Phone: 301-570-7566

Nursery

A nursery is available during the service on the carpet at the back of the sanctuary seating on the organ side. The ushers will be happy to direct you to our staffed nursery in Room 104A if you desire.

New! Children’s Activity Bags.

Located in the maroon case by the usher’s table. Please pick one up for your child to use during the service.

Fifteenth Sunday after Pentecost

LUTHERAN SERVICE BOOK

DIVINE SERVICE ✝ SETTING TWO

SEPTEMBER 22, 2019 ♦ 10:00 AM

WELCOME

THE PRELUDE

THE CONFESSION AND ABSOLUTION *(Stand)*

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

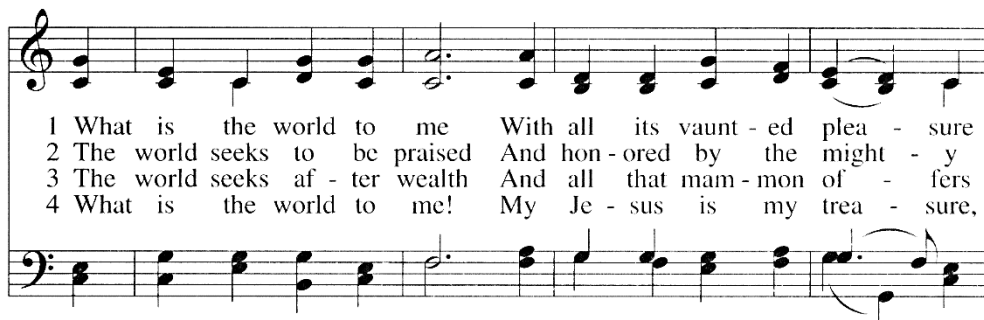
(Silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

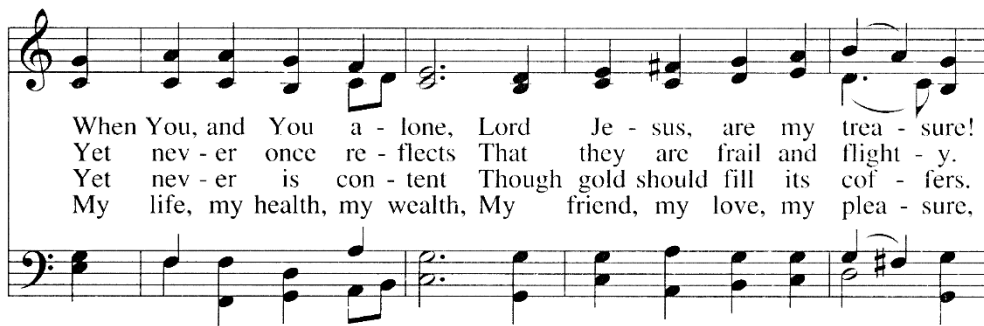
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,

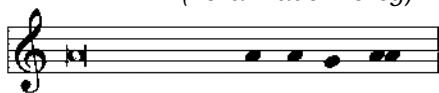


You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be;
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

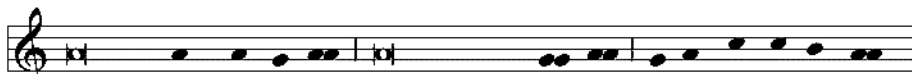
THE KYRIE (*Lord Have Mercy*)



P In peace let us pray to the Lord.



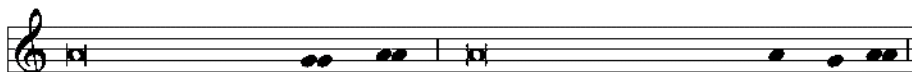
G Lord, have mer - cy.



P For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



G Lord, have mer - cy.



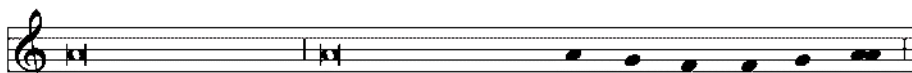
P For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



G Lord, have mer - cy.



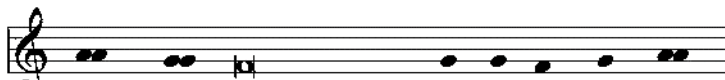
P For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



G Lord, have mer - cy.



P Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

THE HYMN OF PRAISE

Gloria In Excelsis



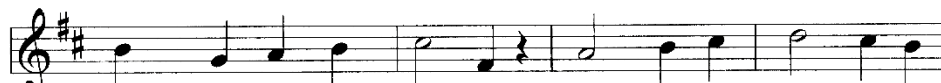
P Glo-ry to God in the high-est, and peace to His peo-ple on earth.



C Lord God, heav-en-ly king, al-might-y God and



Fa-ther: We wor-ship You, we give You thanks, we



praise You for Your glo-ry. Lord Je-sus Christ, on-ly



Son of the Fa-ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer-cy on



us. You are seat-ed at the right hand of the



Fa-ther; re-ceive our prayer. For You a-lone are the



Ho-ly One, You a-lone are the Lord, You a-



THE SALUTATION

- P** The Lord be with you.
C **And also with you.**

THE COLLECT OF THE DAY

- P** O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE OLD TESTAMENT READING *(Sit)*

Amos 8:4–7

⁴Hear this, you who trample on the needy and bring the poor of the land to an end, ⁵saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, ⁶that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?” ⁷The Lord has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.”

This is the Word of the Lord.

C Thanks be to God.

THE PSALM

Psalm 113



¹ Praise the LORD! Praise, O servants | of the LORD,*
 praise the name | of the LORD!

² **Blessèd be the name | of the LORD***
from this time forth and for- | evermore!

³ From the rising of the sun to its | setting,*
 the name of the LORD is | to be praised!

⁴ **The LORD is high above all | nations,***
and his glory above the | heavens!

⁵ Who is like the | LORD our God,*
 who is seated | on high,
⁶ **who looks | far down***
on the heavens | and the earth?
⁷ He raises the poor | from the dust*
 and lifts the needy from the | ash heap,
⁸ **to make them sit with | princes,***
with the princes of his | people.
⁹ He gives the barren wom- | an a home,*
 making her the joyous mother of children. | Praise the LORD!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

THE EPISTLE

2 Corinthians 9:6-12

⁶ The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. ⁷ Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸ And God is able to make all grace abound to you, so that having all sufficiency, in all things at all times, you may abound in every good work. ⁹ As it is written, "He has distributed freely, he has given to the poor; his righteousness endures forever."

¹⁰ He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. ¹¹ You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God. ¹² For the ministry of this service is not only supplying the needs of the saints but is also overflowing in many thanksgivings to God.

This is the Word of the Lord.

C Thanks be to God.

THE ALLELUIA AND VERSE (*Stand*)

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

THE HOLY GOSPEL

Luke 16:1-15

P The Holy Gospel according to St. Luke, the sixteenth chapter.



C Glo - ry to You, O Lord.

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. ¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.” ¹⁴The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

LET THE CHILDREN COME (*Sit*)

Pastor Timothy Boerger

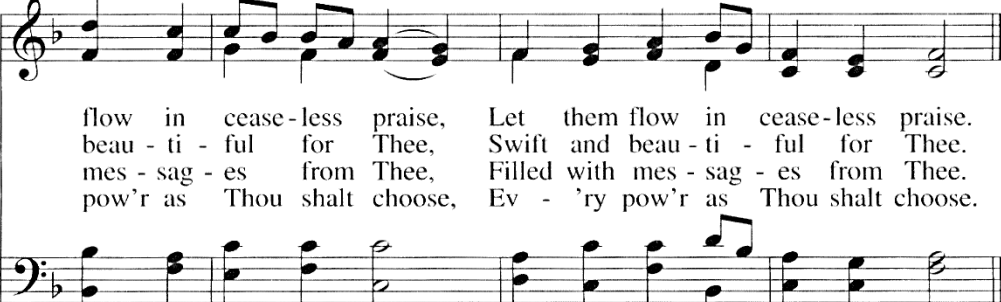




1 Take my life and let it be Con - se - crat - ed,
 2 Take my hands and let them move At the im - pulse
 3 Take my voice and let me sing Al - ways, on - ly
 4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them
 of Thy love; Take my feet and let them be Swift and
 for my King; Take my lips and let them be Filled with
 I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease-less praise, Let them flow in cease-less praise.
 beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
 mes - sag - es from Thee, Filled with mes - sag - es from Thee.
 pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
 It shall be no longer mine;
 Take my heart, it is Thine own,
 It shall be Thy royal throne,
 It shall be Thy royal throne.

6 Take my love, my Lord, I pour
 At Thy feet its treasure store;
 Take myself, and I will be
 Ever, only, all for Thee,
 Ever, only, all for Thee.

THE SERMON

Pastor Timothy Boerger

THE APOSTLES' CREED *(Stand)*

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.**

THE PRAYER OF THE CHURCH

THE SHARING OF THE PEACE *God's People Greet One Another In The Name Of The Lord*

☩ The peace of the Lord be with you always.

☩ And also with you.

THE OFFERING *(Sit)* *Please sign the Attendance Pad found in the pew near the aisle.*
Please legibly sign your prayer requests.

MUSICAL OFFERING *Seek Ye First* Chancel Choir

THE OFFERTORY *(Stand)*



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

THE OFFERING PRAYER

C Blessed are you,
O Lord our God,
maker of all things.
Through your goodness
you have blessed us with these gifts.
With them we offer ourselves to your service and
dedicate our lives to the care and
redemption of all that you have made,
for the sake of him who gave himself for us,
Jesus Christ our Lord. Amen.

THE PREFACE



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

THE PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS (*Holy, Holy, Holy*)



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

THE PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD *(Words of Institution)*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI *(The Peace of The Lord)*

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI *(Sit) (Lamb of God)*

C Lamb of God, You take a - way the sin of the world;
have mer-cy on us. Lamb of God, You take a - way the
sin of the world; have mer-cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

THE DISTRIBUTION *(Continuous)*

DISTRIBUTION HYMN

Draw Us in the Spirit's Tether

1 Draw us in the Spir - it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.

Music: UNION SEMINARY, Harold Friedell, 1905–1958

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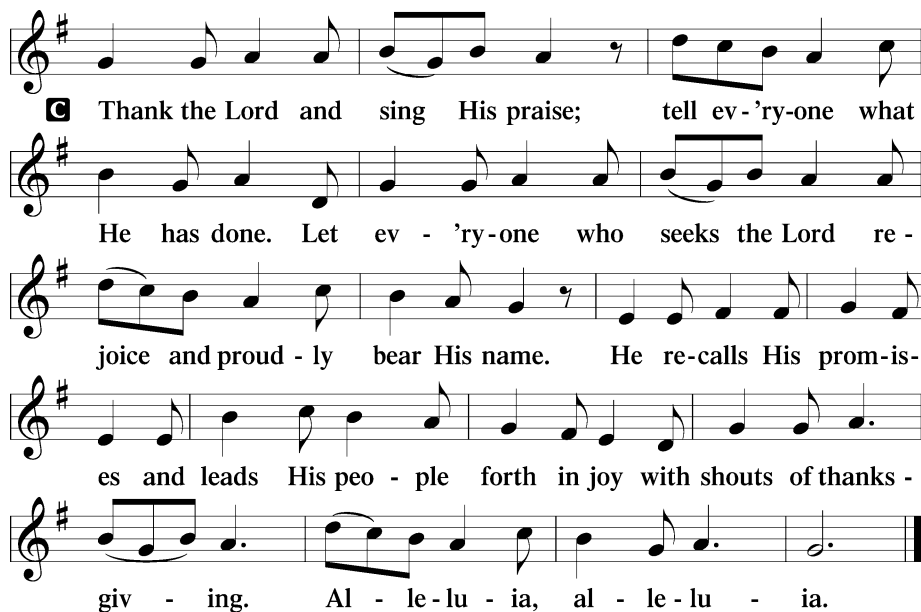
COMMUNION DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

C **Amen.**



THE POST-COMMUNION CANTICLE *(Thank the Lord)*



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

THE POST-COMMUNION COLLECT

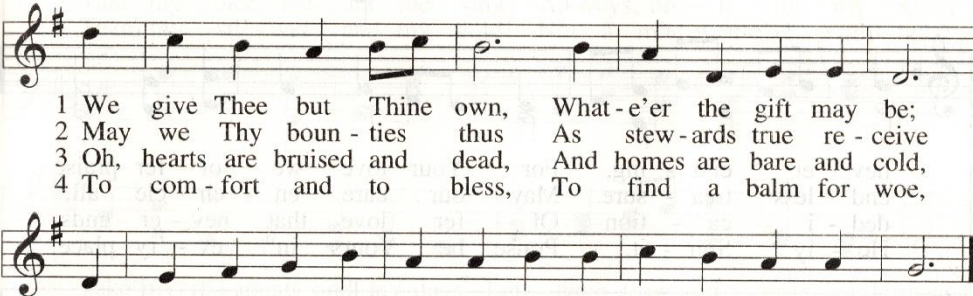
P Let us pray.

C **We give thanks to You,
almighty God,
that You have refreshed us through this salutary gift,
and we implore You that of Your mercy
You would strengthen us
through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever. Amen.**

THE BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.

C **Amen.**



1 We give Thee but Thine own, What-e'er the gift may be;
 2 May we Thy boun - ties thus As stew - ards true re - ceive
 3 Oh, hearts are bruised and dead, And homes are bare and cold,
 4 To com - fort and to bless, To find a balm for woe,

All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
 And lambs for whom the Shep-herd bled Are stray - ing from the fold.
 To tend the lone and fa - ther - less Is an - gels' work be - low.

5 The captive to release,
 To God the lost to bring,
 To teach the way of life and peace,
 It is a Christ-like thing.

6 And we believe Thy Word,
 Though dim our faith may be:
 Whate'er for Thine we do, O Lord,
 We do it unto Thee.

ANNOUNCEMENTS

THE SENDING

- P** Go in peace. The Spirit sends us forth to serve.
C **Thanks be to God.**

THE POSTLUDE

