



---

---

*Twelfth Sunday after Pentecost*

LUTHERAN SERVICE BOOK

DIVINE SERVICE + SETTING TWO

SEPTEMBER 1, 2019 ♦ 10:00 AM

---

---

“For everyone who exalts himself will be humbled, and he who humbles himself will be exalted” (Luke 14:11). We are urged to a path of humility, not thinking of ourselves more highly than we ought and thinking of others before us. With this very purpose, Jesus heals a man on the Sabbath and reveals the character of God’s patient and powerful love. We are invited to follow Christ’s own example and to be people of such love and humility that God is glorified and the mercy of God is exalted.

## *Let us go into the house of the Lord.*

We are thankful that you have come to worship the Lord with us today. We pray you will return soon.

### *Holy Communion is...*

† The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*

† Coming to the table believing the words “given and shed FOR YOU.”

Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins?

Am I ready to lead a new life?

† God’s grace in “forgiveness of sins, life, and salvation.”

*Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32*

#### **Pastor**

Reverend Tim Boerger  
[pastor@olneygoodshepherd.org](mailto:pastor@olneygoodshepherd.org)

#### **Organist & Minister of Music**

Maria Sampogna  
[maria@olneygoodshepherd.org](mailto:maria@olneygoodshepherd.org)

#### **Administrative Assistant**

Jasmine B.  
[office@olneygoodshepherd.org](mailto:office@olneygoodshepherd.org)

#### **Newsletter submissions:**

[nancy.wald@olneygoodshepherd.org](mailto:nancy.wald@olneygoodshepherd.org)

#### **SHEPHERD’S CARE CHILDREN’S CENTER**

**Director:** Sandra Pernie  
[sccc@olneygoodshepherd.org](mailto:sccc@olneygoodshepherd.org)  
Phone: 301-570-7566

### *Nursery*

A nursery is available during the service on the carpet at the back of the sanctuary seating on the organ side. The ushers will be happy to direct you to our staffed nursery in Room 104A if you desire.

*Please* turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

---

# Twelfth Sunday after Pentecost

## LUTHERAN SERVICE BOOK

DIVINE SERVICE † SETTING TWO

SEPTEMBER 1, 2019 ◆ 10:00 AM

---

WELCOME

THE PRELUDE

THE CONFESSION AND ABSOLUTION (*Stand*)

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.



1 Praise and thanks-giv - ing, Fa - ther, we of - fer For all things  
 2 Bless, Lord, the la - bor We bring to serve You That with our  
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise

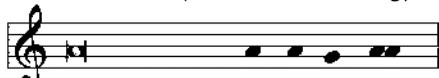


liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the  
 neigh - bor We may be fed. Sow - ing or till - ing, We would work  
 guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Blossom and wood,  
 with You, Har - vest - ing, mill - ing For dai - ly bread.  
 joic - ing With us, all oth - ers May know Your care.

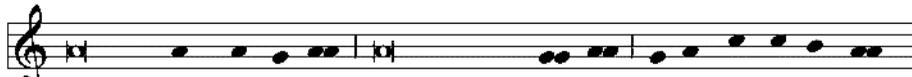
THE KYRIE (*Lord Have Mercy*)



**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**P** For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



**C** Lord, have mer - cy.



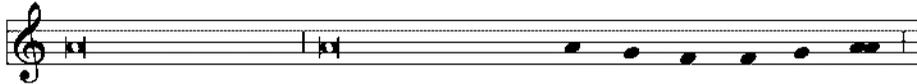
**P** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



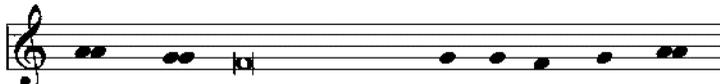
**P** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**P** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

## THE HYMN OF PRAISE

## *Gloria In Excelsis*



**P** Glo-ry to God in the high-est, and peace to His peo-ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa-ther; re - ceive our prayer. For You a-lone are the  
Ho - ly One, You a-lone are the Lord, You a-  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,  
in the glo - ry of God the Fa-ther. A - men.

## THE SALUTATION

- P** The Lord be with you.
- C** **And also with you.**

## THE COLLECT OF THE DAY

- P** O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## THE OLD TESTAMENT READING *(Sit)*

Proverbs 25:2-10

<sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out. <sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. <sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel; <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness. <sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have

seen <sup>8</sup>do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret, <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.

This is the Word of the Lord.

**C Thanks be to God.**

THE PSALM

Psalm 131



<sup>1</sup> O LORD, my heart is not lifted up; my eyes are not | raised too high; \*  
I do not occupy myself with things too great and too marvel- | ous for me.  
<sup>2</sup> **But I have calmed and quieted my soul, like a weaned child with its | mother; \*  
like a weaned child is my soul with- | in me.**  
<sup>3</sup> O Israel, hope | in the LORD \*  
from this time forth and for- | evermore.  
**Glorify to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**

THE EPISTLE

Hebrews 13:1-17

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say, The Lord is my helper; I will not fear; what can man do to me?" <sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. <sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

This is the Word of the Lord.

**C Thanks be to God.**

THE ALLELUIA AND VERSE (*Stand*)

**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

THE HOLY GOSPEL

Luke 14:1-14

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**C** Glo - ry to You, O Lord.

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things. <sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." <sup>12</sup>He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

LET THE CHILDREN COME (*Sit*)

Pastor Timothy Boerger



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free - ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

© 1983 Somerset Thomas Corry Lowry Oxford University Press Used by Permission. CCLI License # 2960207

THE APOSTLES' CREED *(Stand)*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

THE PRAYER OF THE CHURCH

THE SHARING OF THE PEACE *God's People Greet One Another In The Name Of The Lord*

**P** The peace of the Lord be with you always.  
**C** And also with you.

THE OFFERING *(Sit)* Please sign the Attendance Pad found in the pew near the aisle.  
Please legibly sign your prayer requests.

MUSICAL OFFERING *Christ Be Beside Me* Sung by, Martin and Alex Predoehl

## THE OFFERTORY *(Stand)*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## THE OFFERING PRAYER

**C** Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

## THE PREFACE



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## THE PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## THE SANCTUS (*Holy, Holy, Holy*)



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## THE PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## THE LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power  
and the glory forever and ever.  
Amen.

## THE WORDS OF OUR LORD *(Words of Institution)*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI *(The Peace of The Lord)*

**P** The peace of the Lord be with you always.  
**C** Amen.

## AGNUS DEI *(Sit) (Lamb of God)*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the

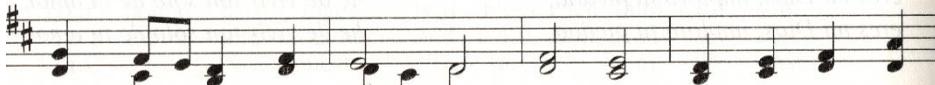
sin of the world; have mer-cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

THE DISTRIBUTION *(At the Railing)*





1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



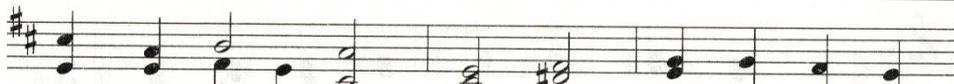
gloom-y haunts of sad - ness, Come in - to the day-light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

## COMMUNION DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

**C** **Amen.**

## THE POST-COMMUNION CANTICLE *(Thank the Lord)*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

## THE POST-COMMUNION COLLECT

**P** Let us pray.

**C** **We give thanks to You,**  
**almighty God,**  
**that You have refreshed us through this salutary gift,**  
**and we implore You that of Your mercy**  
**You would strengthen us**  
**through the same in faith toward You**  
**and in fervent love toward one another;**  
**through Jesus Christ,**  
**Your Son, our Lord,**  
**who lives and reigns with You**

**and the Holy Spirit,  
one God, now and forever.  
Amen.**

### THE BENEDICTION

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

**C** **Amen.**

### SENDING HYMN

*Love in Christ is Strong and Living*

LSB 706



1 Love in Christ is strong and liv - ing, Bind - ing faith - ful  
2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -  
3 Love in Christ a - bides for - ev - er, Faint - ing not when  
hearts in one; Love in Christ is true and giv - ing.  
mil - i - ty, Gen - tle, self - less, kind, and car - ing,  
ills at - tend; Love, for - giv - ing and for - giv - en,  
May His will in us be done.  
Reach - ing out in char - i - ty.  
Shall en - dure un - til life's end.

### ANNOUNCEMENTS

### THE SENDING

**P** Go in peace. The Spirit sends us forth to serve.

**C** **Thanks be to God.**

### THE POSTLUDE

