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*Tenth Sunday after Pentecost*

NOW THE FEAST & CELEBRATION

EUCARIST WORSHIP

AUGUST 18, 2019 ♦ 10:00 AM

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Jesus says, “Do you think that I have come to give peace on earth? No, I tell you, but rather division” (Luke 12:51). But wait! What about “Peace on earth, goodwill to all”? Is not Jesus the Prince of Peace? Indeed He is, and the kind of peace Jesus brings often makes people uncomfortable. To many people, peace means the absence of conflict. Jesus’ peace is different than that. Jesus’ peace passes all understanding, existing even in the midst of conflict. Jesus gives us His peace, inviting us to let our hearts remain untroubled and unafraid.

## *Let us go into the house of the Lord.*

We are thankful that you have come to worship the Lord with us today. We pray you will return soon.

### *Holy Communion is...*

† The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*

† Coming to the table believing the words “given and shed FOR YOU.”

Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins?

Am I ready to lead a new life?

† God’s grace in “forgiveness of sins, life, and salvation.”

*Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32*

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### *Nursery*

A nursery is available during the service on the carpet at the back of the sanctuary seating on the organ side. The ushers will be happy to direct you to our staffed nursery in Room 104A if you desire.

*Please* turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

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# *Tenth Sunday after Pentecost*

NOW THE FEAST & CELEBRATION - EUCHARIST WORSHIP

AUGUST 18, 2019 ♦ 10:00 AM

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WELCOME

THE PRELUDE

THE CONFESSION AND FORGIVENESS *(Stand)*

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive us our sin and cleanse us from all unrighteousness. *Silence for reflection and self-examination.*

**P** Most merciful God,

**C** **We confess to You that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted You with our whole heart; we have not loved one another in deed and in truth. In Your compassion forgive our sin and so uphold us by Your Spirit that we may live and serve You in newness of life through Jesus Christ our light and our truth. Amen.**

**P** With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

**C** **Thanks be to God!**

## THE PROCESSIONAL HYMN *Faith of our Fathers*

1. Faith of our fa - thers! liv - ing still in spite of dun - geon, fire\_\_ and sword:  
2. Faith of our fa - thers! faith\_\_ and prayer shall win all na - tions un - to thee;  
3. Faith of our fa - thers! we\_\_ will love both friend and foe in all\_\_ our strife:

O how our hearts beat high\_\_ with joy, when-e'er we hear that glo - rious word!  
and through the truth\_\_ that comes from God, man-kind shall then in - deed\_\_ be free.  
and preach thee, too,\_\_ as love\_\_ knows how, by kind - ly deeds and vir - tuous life.

The image shows a musical score for the hymn 'Faith of our Fathers'. It consists of two systems of music, each with a treble and bass staff. The first system contains three verses of lyrics. The second system contains a single line of lyrics. The music is in G major (one sharp) and 4/4 time. The lyrics are printed below the treble staff, and the bass staff provides a harmonic accompaniment.

### Refrain:

Faith of our fa - thers, ho - ly faith! We will be true to thee till death.

The image shows the musical score for the refrain of the hymn. It consists of a single system of music with a treble and bass staff. The lyrics are printed below the treble staff. The music is in G major (one sharp) and 4/4 time. The lyrics are: 'Faith of our fa - thers, ho - ly faith! We will be true to thee till death.'

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## THE GREETING

- P** The Grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**C** **And also with you.**

## THE KYRIE *(Sung)*

**P** In peace, in peace, let us pray to the Lord.



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

**P** For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

**C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**P** For your people here who have come to give you praise, for the strength to live your word, let us pray to the Lord

**C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

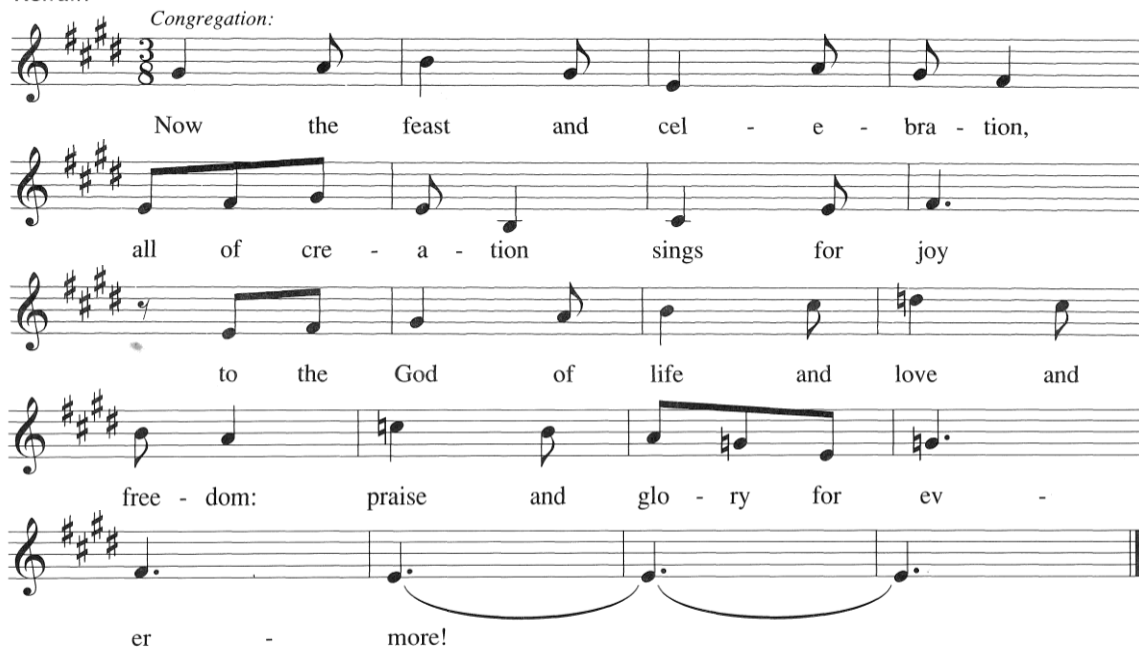
**P** Help, save, and defend us, O God.



## THE HYMN OF PRAISE

Refrain

*Congregation:*



Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

Verse 1

*Congregation or Congregation 1:*

Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great  
To refrain  
peo - ple of God.

Verse 2

*Congregation or Congregation 2:*

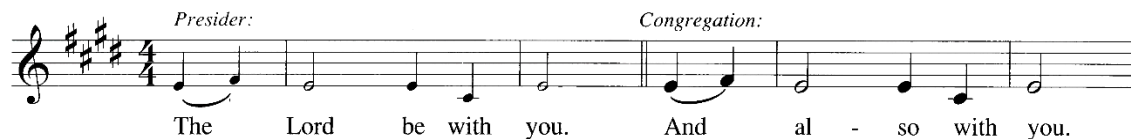
Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
To refrain  
for ev - er.

Verse 3

*Congregation:*

3. For God has come to dwell with us,  
to make us peo - ple of God; to make  
To refrain  
all things new.

## THE SALUTATION



## THE PRAYER OF THE DAY *(Spoken Together)*

- P** Let us pray
- C** **Merciful Lord,**  
**cleanse and defend Your Church**  
**by the sacrifice of Christ.**  
**United with Him in Holy Baptism,**  
**give us grace to receive with thanksgiving**  
**the fruits of His redeeming work and**  
**daily follow in His way;**  
**through the same Jesus Christ,**  
**Your Son, our Lord,**  
**who lives and reigns**  
**with You and the Holy Spirit,**  
**one God, now and forever.**  
**Amen.**

## THE OLD TESTAMENT READING *(Sit)*

Jeremiah 23:16–29

<sup>16</sup>Thus says the Lord of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. <sup>17</sup>They say continually to those who despise the word of the Lord, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

<sup>18</sup>For who among them has stood in the council of the Lord to see and to hear his word, or who has paid attention to his word and listened? <sup>19</sup>Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. <sup>20</sup>The anger of the Lord will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly.

<sup>21</sup>“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. <sup>22</sup>But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

<sup>23</sup>“Am I a God at hand, declares the Lord, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. <sup>29</sup>Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?”

This is the Word of the Lord.

**C Thanks be to God.**

## THE PSALM

Psalm 119:81–88



- <sup>81</sup> My soul longs for your sal- | vation;\*  
I hope | in your word.
- <sup>82</sup> **My eyes long for your | promise;\***  
**I ask, “When will you | comfort me?”**
- <sup>83</sup> For I have become like a wineskin | in the smoke,\*  
yet I have not forgotten your | statutes.
- <sup>84</sup> **How long must your ser- | vant endure?\***  
**When will you judge those who perse- | cute me?**
- <sup>85</sup> The insolent have dug pit- | falls for me;\*  
they do not live according | to your law.
- <sup>86</sup> **All your command- | ments are sure;\***  
**they persecute me with falsehood; | help me!**
- <sup>87</sup> They have almost made an end of me | on earth,\*  
but I have not forsaken your | precepts.
- <sup>88</sup> **In your steadfast love | give me life,\***  
**that I may keep the testimonies | of your mouth.**
- Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**



<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, “Through Isaac shall your offspring be named.” <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup>By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. <sup>24</sup>By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, <sup>25</sup>choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup>By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

<sup>29</sup>By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>32</sup>And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— <sup>33</sup>who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, <sup>34</sup>quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— <sup>38</sup>of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

<sup>39</sup>And all these, though commended through their faith, did not receive what was promised, <sup>40</sup>since God had provided something better for us, that apart from us they should not be made perfect. <sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was

set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. <sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

This is the Word of the Lord.

**C Thanks be to God.**

## THE GOSPEL VERSE *(Stand)*

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Repeat optional*

## THE GOSPEL

Luke 12:49–56

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**C** Glory to You, O Lord.

<sup>49</sup>[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup>For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” <sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

- P** This is the Gospel of the Lord  
**C** Praise to You, O Christ.

# LET THE CHILDREN COME (Sit)



Pastor Timothy Boerger

## THE HYMN OF THE DAY *Lord Keep Us Steadfast in Your Word* LSB 655

1. Lord, keep us stead - fast in your word; curb those who  
 2. Lord Je - sus Christ, your power make known, for you are  
 3. O Com - for - ter of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your  
 Lord of lords a - lone; de - fend your ho - ly church, that  
 u - ni - ty on earth; sup - port us in our fi - nal

Son and bring to naught all he has done.  
 we may sing your praise tri - um - phant - ly.  
 strife and lead us out of death to life.

APOSTLES' CREED *(Stand)*

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**

THE PRAYERS

THE SHARING OF THE PEACE *God's People Greet One Another In The Name Of The Lord*

**☐** The peace of the Lord be with you always.  
**☐ And also with you.**

THE OFFERING *(Sit)* *Please sign the Attendance Pad found in the pew near the aisle.  
Please legibly sign your prayer requests.*

MUSICAL OFFERING *This is Amazing Grace* Sam Kai-Banya, soloist

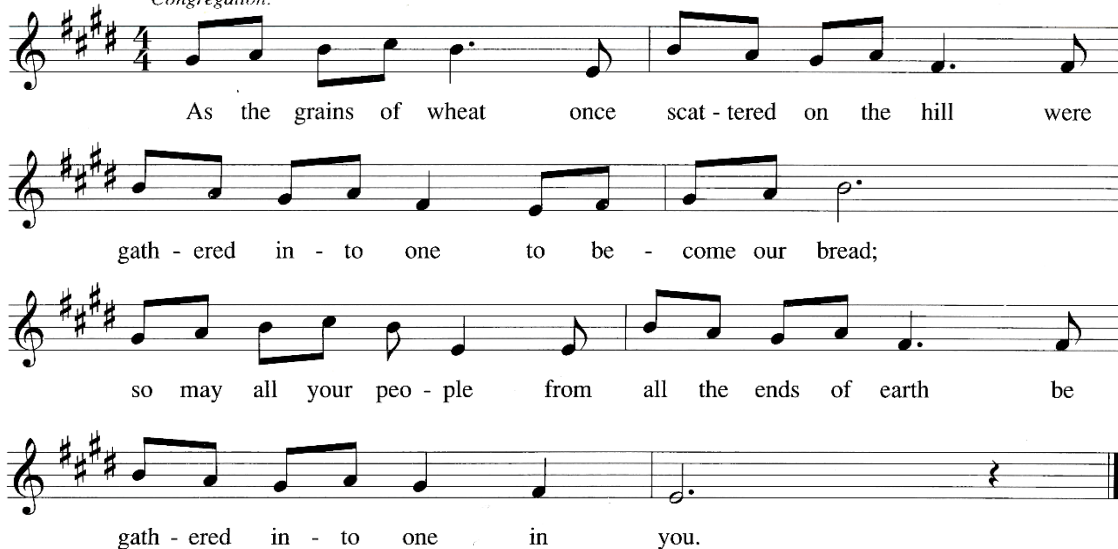
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## THE OFFERTORY *(Stand)*

## *As the Grains of Wheat*

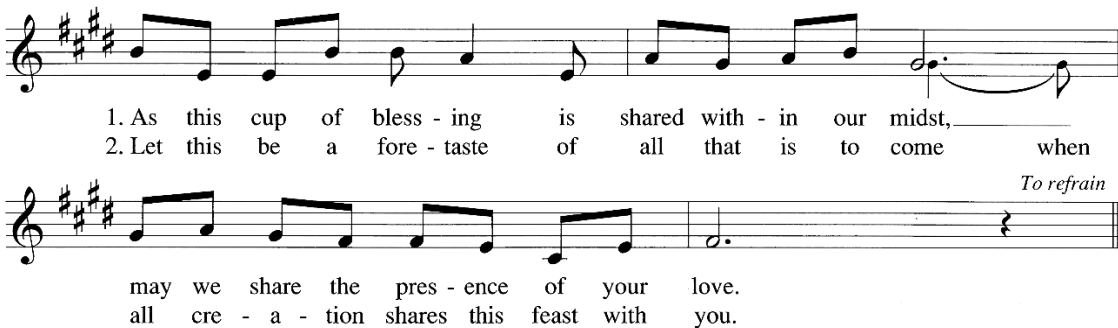
### Refrain

*Congregation:*



As the grains of wheat once scat - tered on the hill were  
 gath - ered in - to one to be - come our bread;  
 so may all your peo - ple from all the ends of earth be  
 gath - ered in - to one in you.

### Verses



1. As this cup of bless - ing is shared with - in our midst,  
 2. Let this be a fore - taste of all that is to come when  
 may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

*To refrain*

## THE OFFERING PRAYER *(Spoken Together)*

- ☐ Merciful God, everything in heaven and earth belongs to You. We joyfully release what You have entrusted to us. May these gifts be signs of our whole lives returned to You, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.**

# THE GREAT THANKSGIVING

*Presider:*  
 The Lord be with you. And al - so with  
*Presider:*  
 you. Lift up your hearts. We  
*Presider:*  
 lift them to the Lord. Let us give  
*Congregation:*  
 thanks to the Lord our God. It is  
 right to give God thanks and praise.

# THE PREFACE

**P** It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who calls us to follow his way of humble service and love, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

## THE SANCTUS *(Sung together)*

*Congregation:*

The musical score for 'The Sanctus' is written for a congregation. It consists of five staves of music in G major (one sharp) and 6/8 time. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'. The music features various note values including eighth, quarter, and half notes, with some measures containing rests. The final measure of the fifth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

## THE PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## THE LORD'S PRAYER

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power  
and the glory  
forever and ever.  
Amen.**

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.



## LAMB OF GOD

*Congregation:*      *Congregation or Assistant:*

Lamb of God,      you take a - way the sin of the

*Congregation:*

world:      have mer - cy on us,      mer - cy on us,

*Final time Cong. or assistant:*

mer - cy on us.      Lamb of God,      you

*Congregation:*

take a - way the sins of the world:      grant us peace,

grant us peace,      grant us peace.

## THE DISTRIBUTION *(At the Railing)*





1 If God Him - self be for me, I may a host de - fy;  
 2 I build on this foun - da - tion, That Je - sus and His blood  
 3 Christ Je - sus is my splen - dor, My sun, my light, a - lone;  
 4 He can - celed my of - fens - es, De - liv - ered me from death;  
 5 For no one can con - demn me Or set my hope a - side;  
 6 Who clings with res - o - lu - tion To Him whom Sa - tan hates  
 7 From me this is not hi - dden, Yet I am not a - fraid;  
 8 No da - nger, thirst, or hu - nger, No pain or po - ve - rty,  
 9 No a - ngel and no gla - dness, No throne, no pomp, no show,  
 10 My heart with joy is spi - riting; I am no lo - nger sad.



For when I pray, be - fore me My foes, con - found - ed, fly.  
 A - lone are my sal - va - tion, My true, e - ter - nal good.  
 Were He not my de - fend - er Be - fore God's judg - ment throne,  
 He is the Lord who cleans - es My soul from sin through faith.  
 Now hell no more can claim me: Its fu - ry I de - ride.  
 Must look for per - se - cu - tion; For him the bur - den waits  
 I leave my cares, as bi - dden, To whom my vows were paid.  
 No ea - rthly ty - rant's an - ger Shall e - ver van - quish me.  
 No love, no hate, no sa - dness, No pain, no depth of woe,  
 My soul is filled with si - nging; Your sun - shine makes me glad.



If Christ, my head and mas - ter, Be - friend me from a - bove,  
 With - out Him all that pleas - es Is val - ue - less on earth;  
 I nev - er should find fa - vor And mer - cy in His sight,  
 In Him I can be cheer - ful, Cou - ra - geous on my way;  
 No sen - tence now re - proves me, No guilt de - stroys my peace;  
 Of mock - 'ry, shame, and loss - es Heaped on his blame - less head;  
 Though life from me be ta - ken And ev' - ry - thing I own,  
 Though earth should break as - u - nder, My fo - rtress You shall be;  
 No sche - ming, no co - ntri - vance, No su - btle thing or great  
 The sun that cheers my spi - rit Is Je - sus Christ, my King;



What foe or what dis - as - ter Can drive me from His love?  
The gifts I have from Je - sus A - lone have price - less worth.  
But be de - stroyed for - ev - er As dark - ness by the light.  
In Him I am not fear - ful Of God's great Judg - ment Day.  
For Christ, my Sav - ior, loves me And shields me with His grace.  
A thou - sand plagues and cro - sses Will be his dai - ly bread.  
I trust in You un - sha - ken And cleave to You a - lone.  
No fire or sword or thu - nder Shall se - ver You from me.  
Shall draw me from Your gui - dance Nor from You se - pa - rate.  
The heav'n I shall in - he - rit Makes me re - joice and sing.

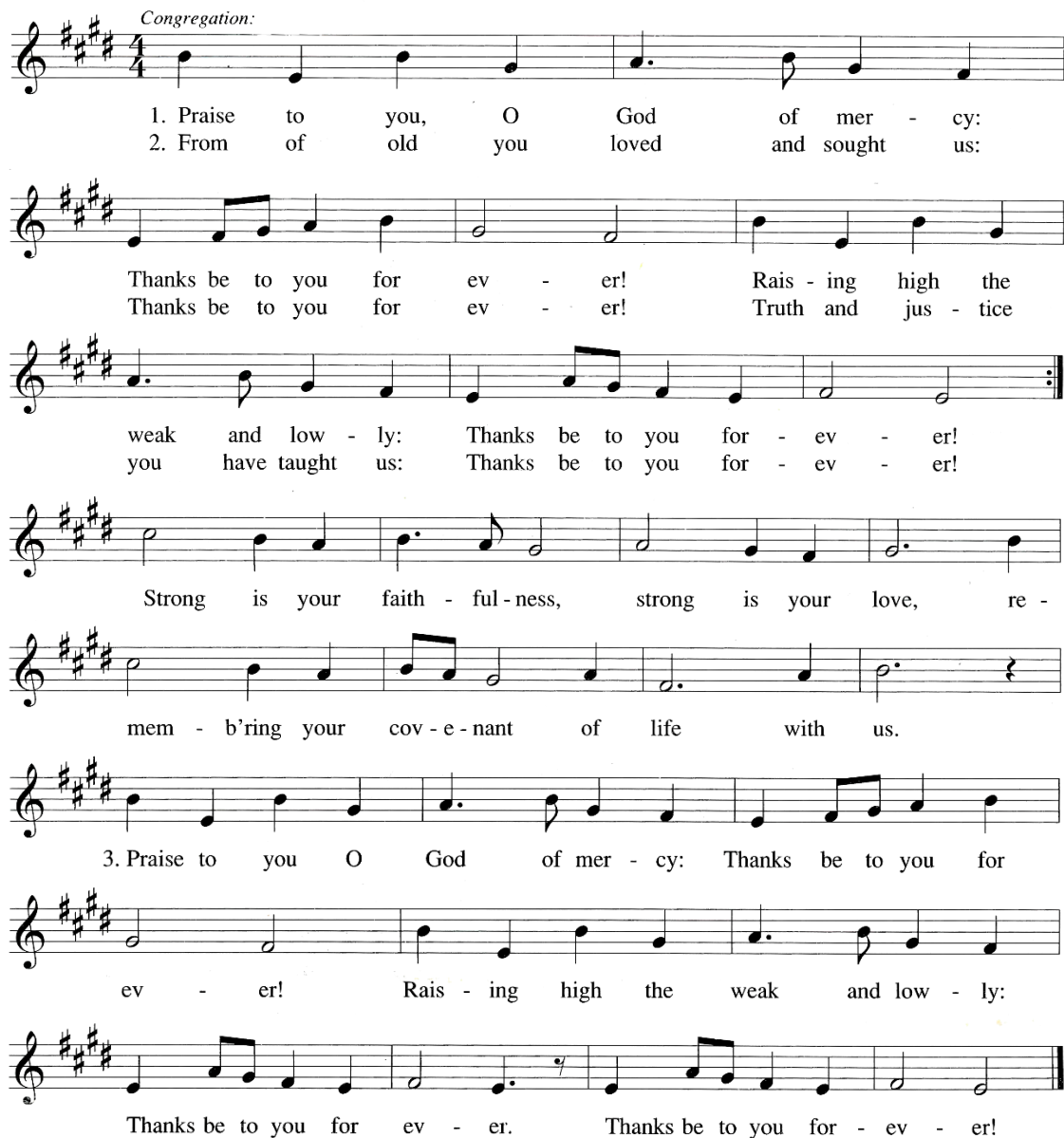
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## THE COMMUNION DISMISSAL *(Stand)*

- P** May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.
- C** **Amen.**

# THE POST COMMUNION CANTICLE *(Stand)*

*Congregation:*



1. Praise to you, O God of mer - cy:  
 2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the  
 Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for - ev - er!  
 you have taught us: Thanks be to you for - ev - er!

Strong is your faith - ful - ness, strong is your love, re -

mem - b'ring your cov - e - nant of life with us.

3. Praise to you O God of mer - cy: Thanks be to you for

ev - er! Rais - ing high the weak and low - ly:

Thanks be to you for ev - er. Thanks be to you for - ev - er!

## THE POST-COMMUNION PRAYER

- P** Let us pray.
- C** **Most gracious and generous God,  
You open Your hand and  
feed those who hunger.  
Grant us faith to trust Your wise providing,  
courage to share our bread, and  
grace to pour out our lives  
in service to others  
as Christ poured out himself to us.  
Amen.**

## THE BLESSING

- P** May God bless us and keep us.  
May God's face shine on us and be gracious.  
May God look on us with favor and ✠ give us peace.
- C** **Amen.**



1 We walk by faith and not by sight, No  
 2 We may not touch His hands and side, Nor  
 3 Help then, O Lord, our un - be - lief; And  
 4 For You, O res - ur - rect - ed Lord, Are  
 5 Lord, when our life of faith is done, In

gra - cious words we hear From Him who spoke as  
 fol - low where He trod; But in His prom - ise  
 may our faith a - bound To call on You when  
 found in means di - vine: Be - neath the wa - ter  
 realms of clear - er light We may be - hold You

none e'er spoke, But we be - lieve Him near.  
 we re - joice And cry "My Lord and God!"  
 You are near And seek where You are found.  
 and the Word, Be - neath the bread and wine.  
 as You are, With full and end - less sight.

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## ANNOUNCEMENTS

## THE SENDING

- P** Go in peace. The Spirit sends us forth to serve.  
**C** **Thanks be to God.**

## THE POSTLUDE