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*Fourth Sunday after Pentecost*

NOW THE FEAST & CELEBRATION

EUCARIST WORSHIP

JULY 7, 2019 ♦ 10:00 AM

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In the Gospel for today, Jesus sends out seventy-two of His followers with power to heal and cast out demons. They go and do as Jesus asks. When they come back, they are rejoicing that even the demons were subject to them in the name of Jesus. Jesus refocuses them on what is more important: that their names are written in heaven. You may have a lot on your mind. You may be distracted by worries or joys or anger. Remember our reason for rejoicing: we have been saved by the blood of Jesus, and our names are written in heaven.

## *Let us go into the house of the Lord.*

We are thankful that you have come to worship the Lord with us today. We pray you will return soon.

### *Holy Communion is...*

† The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*

† Coming to the table believing the words “given and shed FOR YOU.”  
Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins?

Am I ready to lead a new life?

† God’s grace in “forgiveness of sins, life, and salvation.”

*Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32*

#### **Pastor**

Reverend Tim Boerger  
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**Director:** Sandra Pernie  
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### *Nursery*

A nursery is available during the service on the carpet at the back of the sanctuary seating on the organ side. The ushers will be happy to direct you to our staffed nursery in Room 104A if you desire.

*Please* turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

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# *Fourth Sunday after Pentecost*

## NOW THE FEAST & CELEBRATION

EUCCHARIST WORSHIP

JULY 7, 2019 ♦ 10:00 AM

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### WELCOME

THE PRELUDE      Angela Boerger, Jon Teske, violins; Maria Sampogna, piano  
*Five Pieces for 2 Violins and Piano, I Prelude and II Gavotte*  
*Dmitri Shostakovich Arr. Levon Atovmyan*

### THE CONFESSION AND FORGIVENESS *(Stand)*

*The sign of the cross may be made by all in remembrance of their baptism.*

☐ If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive us our sin and cleanse us from all unrighteousness. *Silence for reflection and self-examination.*

☐ Most merciful God,

☑ **We confess to You that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted You with our whole heart; we have not loved one another in deed and in truth. In Your compassion forgive our sin and so uphold us by Your Spirit that we may live and serve You in newness of life through Jesus Christ our light and our truth. Amen.**

☐ With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

☑ **Thanks be to God!**

### THE PROCESSIONAL HYMN

*For the Fruits of His Creation*

LSB 894

### THE GREETING

☐ The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

# THE KYRIE

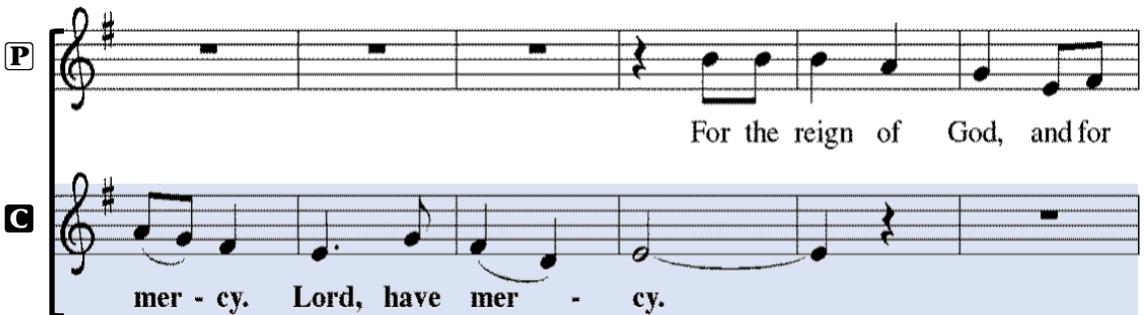
**P** Leader  
In peace, in peace, let us pray to the Lord.

**C** Assembly  
Lord, have mer - cy. Christ, have



**P** For the reign of God, and for

**C** mer - cy. Lord, have mer - cy.



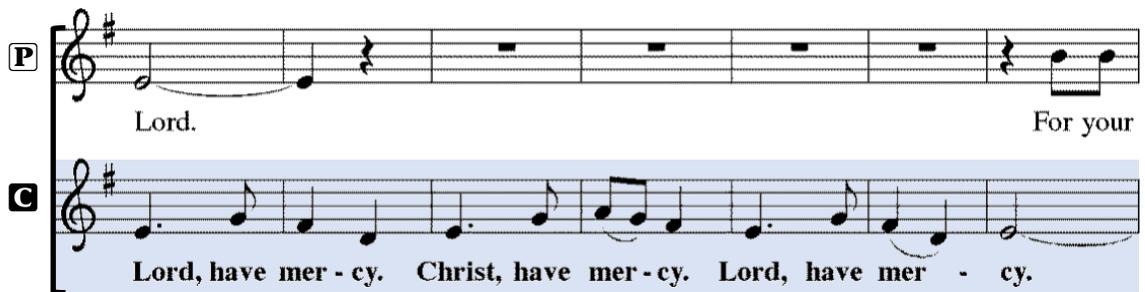
**P** peace through-out the world, for the u-ni-ty of all, let us pray to the

**C**



**P** Lord. For your

**C** Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.



**P** peo - ple here who have come to give you praise, for the strength to live your

**C**

**P** word, let us pray to the Lord.

**C** Lord, have mer - cy. Christ, have mer - cy. Lord, have

**P** Help, save, and de - fend us, O God.

**C** mer - cy. A - men.

# THE HYMN OF PRAISE

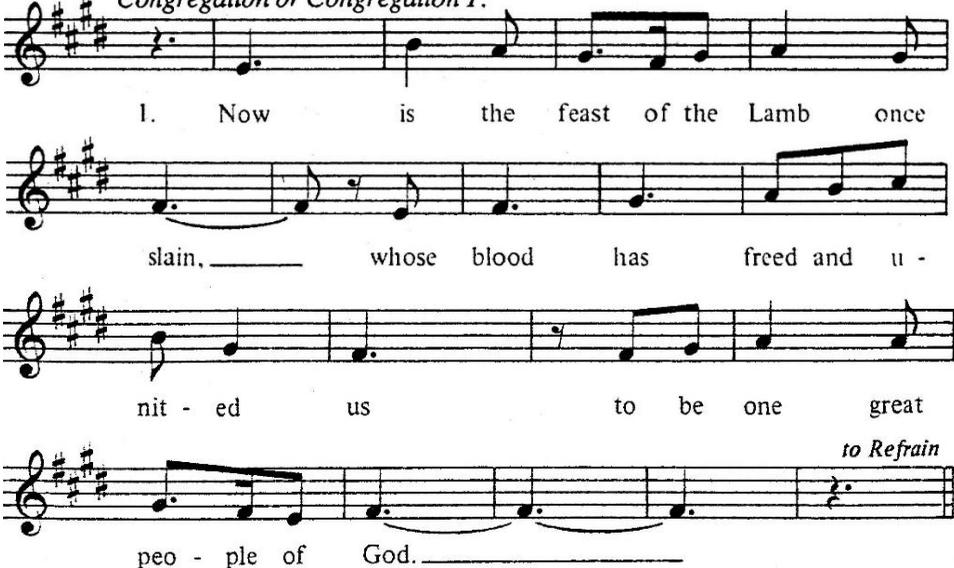
*Refrain*

*Congregation:*



Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for - ev -  
er - more!

*Congregation or Congregation 1:*



1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great  
peo - ple of God. *to Refrain*

*Congregation or Congregation 2:*

2. Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ \_\_\_\_\_

\_\_\_\_\_ for - ev - er. \_\_\_\_\_ *to Refrain*

*Congregation:*

3. For God has come to dwell with us, \_\_\_\_\_

\_\_\_\_\_ to make us peo - ple of God; to make

all things new. \_\_\_\_\_ *to Refrain*

THE SALUTATION

*Leader:* The Lord be with you.

*Congregation:* And al - so with you.

## THE PRAYER OF THE DAY *(Spoken Together)*

**P** Let us pray

**C** **Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## THE OLD TESTAMENT READING *(Sit)*

Isaiah 66:10–14

<sup>10</sup>“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; <sup>11</sup>that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.” <sup>12</sup>For thus says the Lord: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. <sup>13</sup>As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. <sup>14</sup>You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the Lord shall be known to his servants, and he shall show his indignation against his enemies.”

This is the Word of the Lord.

**C** **Thanks be to God.**

## THE PSALM

Psalms 66:1-7



<sup>1</sup> Shout for joy to God, | all the earth;\*

<sup>2</sup> sing the glory of his name; give to him | glorious praise!

<sup>3</sup> **Say to God, “How awesome | are your deeds!\***

**So great is your power that your enemies come cringing | to you.**

<sup>4</sup> All the earth worships you and sings prais- | es to you;\*

they sing praises | to your name.”

<sup>5</sup> **Come and see what | God has done:\***

**he is awesome in his deeds toward the chil- | dren of man.**

<sup>6</sup> He turned the sea into | dry land;\*

they passed through the riv- | er on foot.

**There did we rejoice in him,**

<sup>7</sup> **who rules by his might forever, whose eyes keep watch on the | nations—\***  
**let not the rebellious ex- | alt themselves.**

**Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.**

THE EPISTLE

Galatians 6:1-10, 14-18

<sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load. <sup>6</sup>One who is taught the word must share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. <sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup>And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. <sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus. <sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

This is the Word of the Lord.

**C Thanks be to God.**

THE GOSPEL VERSE (*Stand*)

*Congregation:*

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
 go? You have the words of e - ter - nal  
 life: Al - le - lu - ia!

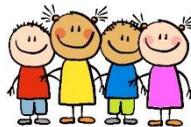
**P** The Holy Gospel according to St. Luke, the tenth chapter.

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town. <sup>13</sup>‘Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup>And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. <sup>16</sup>‘The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.’ <sup>17</sup>The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup>And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

**P** This is the Gospel of the Lord

**G Thanks be to God.**

LET THE CHILDREN COME *(Sit)*



Pastor Timothy Boerger

THE HYMN OF THE DAY

*O Christ, Our True and Only Light*

LSB 839

THE SERMON

Pastor Timothy Boerger

APOSTLES' CREED *(Stand)*

**P** There is one Lord, one faith, and one baptism. United in Christ, let us confess the faith we hold in common.

**C** I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
**Amen.**

ASE COMMISSIONING

Adam Hillhouse, Janet Baker,  
Emma Baker, Luca Satterlee, Lena Wilson

THE PRAYERS

THE SHARING OF THE PEACE *God's People Greet One Another In The Name Of The Lord*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

THE OFFERING (*Sit*) *Please sign the Attendance Pad found in the pew near the aisle.  
Please legibly sign your prayer requests.*

MUSICAL OFFERING

*Five Pieces for 2 Violins and Piano, III Elegy*

THE OFFERTORY (Stand)

As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

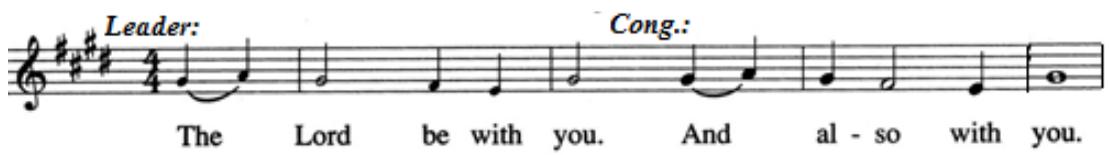
*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

THE OFFERING PRAYER (Spoken Together)

**☐ Merciful God, everything in heaven and earth belongs to You. We joyfully release what You have entrusted to us. May these gifts be signs of our whole lives returned to You, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.**

THE GREAT THANKSGIVING



*Leader:* The Lord be with you. *Cong.:* And al - so with you.

*Leader:* Lift up your hearts. *Cong.:* We lift them to the Lord.

*Leader:* Let us give thanks to the Lord our God.

*Cong.:* It is right to give God thanks and praise.

## THE PREFACE

- ☐ It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who calls us to follow his way of humble service and love, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

## THE SANCTUS (*Sung together*)

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -



## THE PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C Amen.**

## THE LORD'S PRAYER

- P** Lord, remember us in Your Kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given



DISTRIBUTION ANTHEM

*Five Pieces for 2 Violins and Piano, IV Waltz*

THE DISTRIBUTION HYMN

*Love Divine, All Loves Excelling*

LSB 700

THE COMMUNION DISMISSAL *(Stand)*

**P** May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

**C** Amen.

THE POST COMMUNION CANTICLE *(Stand)*

*Congregation:*

1. Praise to you, O God of mer - cy,  
 2. From of old you loved and sought us,

Thanks be to you for - ev - er! Rais - ing high the  
 Thanks be to you for - ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for - ev - er!  
 you have taught us: Thanks be to you for - ev - er!

Strong is your faith - ful - ness, strong is your love, re -  
 mem - b'ring your cov - e - nant of life with us.

3. Praise to you, O God of mer - cy, Thanks be to you for -

ev - er! Rais - ing high the weak and low - ly:  
 Thanks be to you for - ev - er, Thanks be to you for - ev - er!

## THE POST-COMMUNION PRAYER

- P** Let us pray.
- C** **Most gracious and generous God, You open Your hand and feed those who hunger. Grant us faith to trust Your wise providing, courage to share our bread, and grace to pour out our lives in service to others as Christ poured out himself to us. Amen.**

## THE BLESSING

- P** May God bless us and keep us.  
 May God's face shine on us and be gracious.  
 May God look on us with favor and ✠ give us peace.
- C** **Amen.**

SENDING HYMN *Lord, You Give the Great Commission* (printed on next page)

## ANNOUNCEMENTS

## THE SENDING

- P** Go in peace. The Spirit sends us forth to serve.
- C** **Thanks be to God.**

## THE POSTLUDE

*Five Pieces for 2 Violins and Piano, V Polka*

# SENDING HYMN

## Lord, You Give the Great Commission



1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your ser - vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bod - y,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:



*Refrain*  
 With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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