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*Third Sunday After Pentecost*

NOW THE FEAST & CELEBRATION

EUCHARIST WORSHIP WITH BAPTISM

JUNE 30, 2019 ♦ 10:00 AM

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When people are confronted by the claims of Jesus, they sometimes reject Him. We see this in today's Gospel as an entire Samaritan village rejects Jesus. The cost of following Jesus is high. We see Jesus set His face to go to Jerusalem, to go toward suffering and death. As we follow Jesus, we must be aware that suffering and death may be where Jesus chooses to lead us. Following Jesus means denying ourselves, picking up our cross daily, and going where Jesus leads. It is a bit sobering, but we trust that Jesus is for us, and whatever trouble we face in this world, we know that Jesus has overcome the world.

## *Let us go into the house of the Lord.*

We are thankful that you have come to worship the Lord with us today. We pray you will return soon. It is our privilege and pleasure to serve the Lord and you.

### *Holy Communion is...*

† The body and blood of our Lord Jesus Christ received "in, with, and under" the bread and wine for God's People. *Matthew 26:26, 28*

† Coming to the table believing the words "given and shed FOR YOU."

Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins?

Am I ready to lead a new life?

† God's grace in "forgiveness of sins, life, and salvation."

*Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32*

#### **Pastor**

Reverend Tim Boerger  
[pastor@olneygoodshepherd.org](mailto:pastor@olneygoodshepherd.org)

#### **Organist & Minister of Music**

Maria Sampogna  
[maria@olneygoodshepherd.org](mailto:maria@olneygoodshepherd.org)

#### **Administrative Assistant**

Jasmine B  
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#### **Newsletter submissions:**

[nancy.wald@olneygoodshepherd.org](mailto:nancy.wald@olneygoodshepherd.org)

#### **SHEPHERD'S CARE CHILDREN'S CENTER**

**Director:** Sandra Pernie  
[sccc@olneygoodshepherd.org](mailto:sccc@olneygoodshepherd.org)  
Phone: 301-570-7566

### *Nursery*

A nursery is available during the service on the carpet at the back of the sanctuary seating on the organ side. The ushers will be happy to direct you to our staffed active/crying nursery in Room 104A if that is needed.

*Please* turn off all electronic devices during our worship together, except those which are essential to the recording and/or live streaming the service. Worship is a time to give glory to God without distraction.

**BOARD OF TRUSTEES,  
LCGS COORDINATORS,  
AND MINISTRY TEAMS**

**July 1, 2019 – June 30, 2020**

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\*Marc Gregory  
Debbie Harman  
Mark King  
\*Sandy Langer  
Tim Leydig  
Martin Predoehl  
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Corey Baumhardt  
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Lisa Carpenter  
Paul Fowler  
Leslie Marshall (*Cradle Roll*)  
Dawn McCann

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Carol Brunetto  
Doug Dye

**FACILITIES (Contd)**

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Don Pohlmann  
Jim Taylor  
Tom Wilk

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Vice-President: Jenni Cook  
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Directors at Large: Connie Strachan  
Matt Quinn

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Peter Stadler  
Helping Hands: Sandy Langer,  
Jackie Schulten, Elsie Stevick

**IWCC: VACANT**

Rt. 108 Cleanup: Bob Gill  
School Supplies: Connie Strachan  
Shelter Ministry: Gaetan Brunetto,  
Mark Seggel  
Yard Sale: Eric Wald

**WORSHIP MINISTRY**

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Maria Sampogna (*Music*)  
Rachel Vincent  
Nancy Wald (*Altar Guild*)

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CONFIRMATION MENTORS**

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OGSLY: Andy Carpenter,  
Barbara Gordon, Steve  
Gordon, Adam Hillhouse,  
Brianna Hoffman  
SS Reps: Dawn McCann, Lisa  
Carpenter, Cindy King  
Confirmation Mentors: Alex  
Predoehl, David Reinhold,  
Karen Howard, Paul Fowler

\*New Elders Installation today

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# Third Sunday After Pentecost

## NOW THE FEAST & CELEBRATION

EUCCHARIST WORSHIP WITH BAPTISM

JUNE 30, 2019 ♦ 10:00 AM

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WELCOME

THE PRELUDE

THE GATHERING HYMN      *Fruitful Trees, the Spirit's Sowing*      LSB 691

THE SACRAMENT OF BAPTISM (*See Insert*)      Margaret Emma Mullen

HYMN      *I Want to Walk as a Child of the Light*      LSB 411 v. 1

THE GREETING

**P** The Grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

THE KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

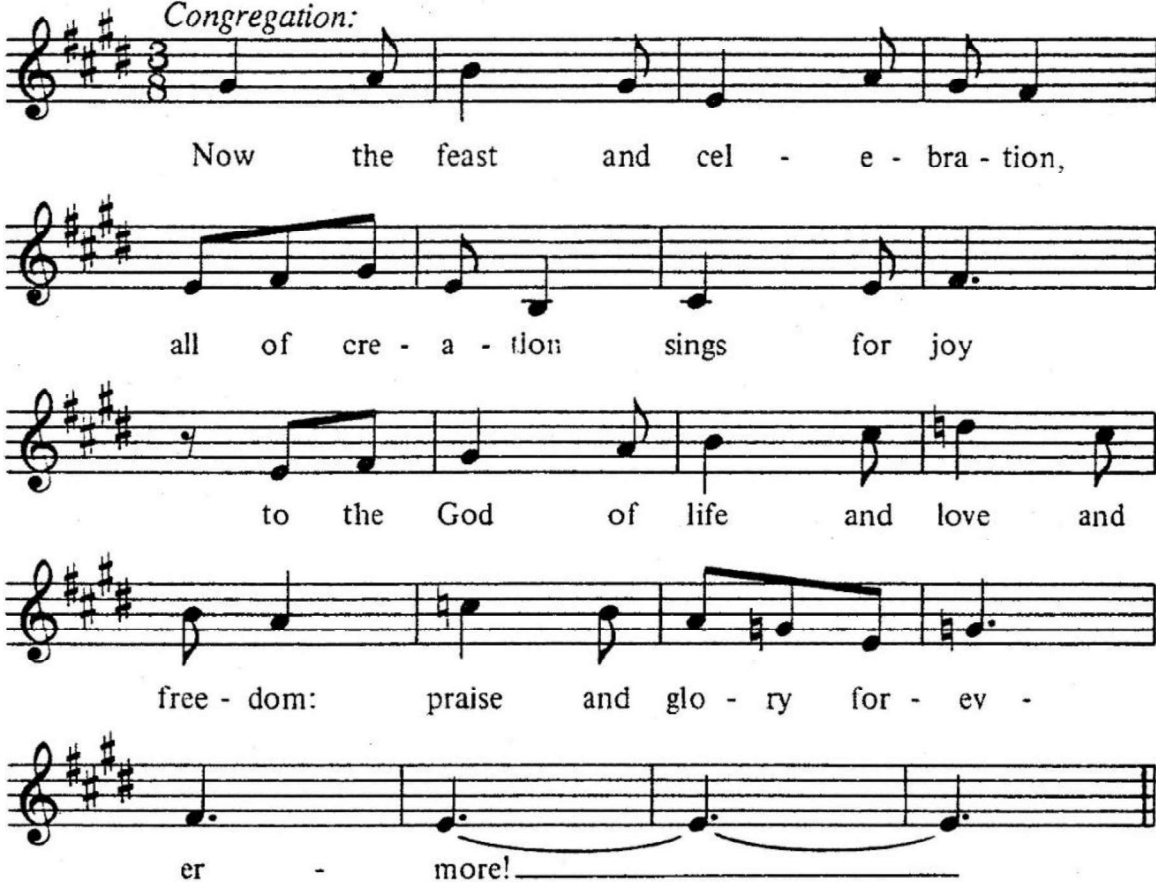
mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the  
 Lord. For your  
 Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.  
 peo-ple here who have come to give you praise, for the strength to live your  
 word, let us pray to the Lord.  
 Lord, have mer-cy. Christ, have mer-cy. Lord, have  
 Help, save, and de-fend us, O God.  
 mer-cy. A - men.



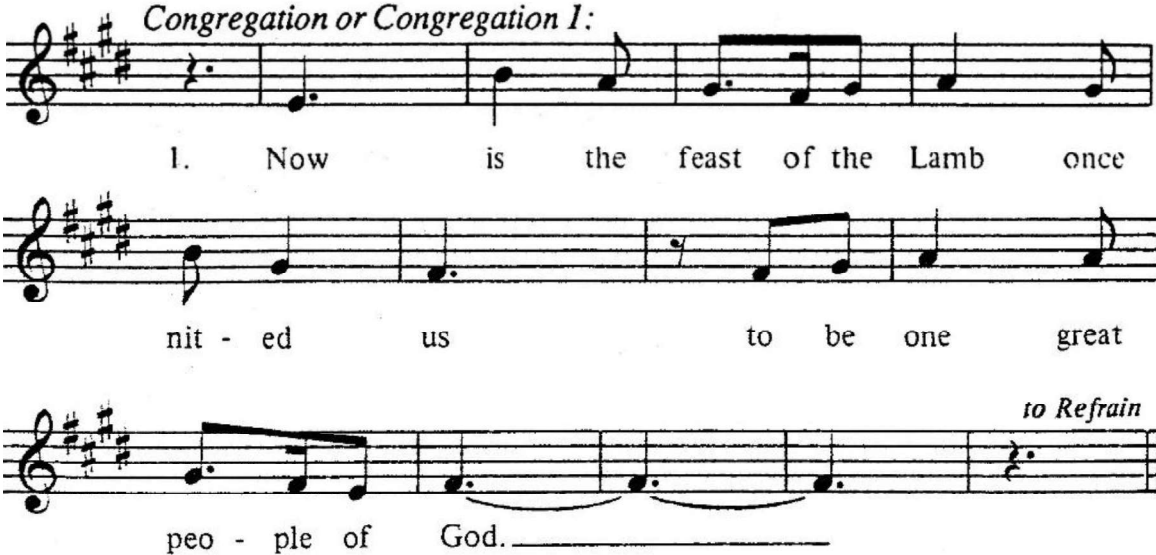
# THE HYMN OF PRAISE

*Congregation:*



Now the feast and cel - e - bra - tion,  
 all of cre - a - tion sings for joy  
 to the God of life and love and  
 free - dom: praise and glo - ry for - ev -  
 er - more!

*Congregation or Congregation 1:*



1. Now is the feast of the Lamb once  
 nit - ed us to be one great  
 peo - ple of God. *to Refrain*

*Congregation or Congregation 2:*

2. Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ \_\_\_\_\_

for - ev - er. \_\_\_\_\_ *to Refrain*

*Congregation:*

3. For God has come to dwell with us, \_\_\_\_\_

to make us peo - ple of God; to make

all things new. \_\_\_\_\_ *to Refrain*

## THE SALUTATION

*Leader:* *Congregation:*

The Lord be with you. And al - so with you.

## THE PRAYER OF THE DAY *(Spoken Together)*

**P** Let us pray

**C** **Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## THE OLD TESTAMENT READING *(Sit)*

1 Kings 19:9b–21

Behold, the word of the Lord came to [Elijah], and he said to him, “What are you doing here, Elijah?” <sup>10</sup>He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>11</sup>And he said, “Go out and stand on the mount before the Lord.” And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” <sup>14</sup>He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>15</sup>And the Lord said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” <sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

This is the Word of the Lord.

**C** **Thanks be to God.**



## THE EPISTLE

Galatians 5:1, 13–25

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. <sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another. <sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

This is the Word of the Lord.

**C Thanks be to God.**

## THE GOSPEL VERSE *(Stand)*

*Congregation:*

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? — You have the words of e - ter - nal  
life: Al - le - lu - ia!

## THE GOSPEL

Luke 9:51–62

**P** The Holy Gospel according to St. Luke, the ninth chapter.

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem.

<sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the

Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village. <sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." <sup>60</sup>And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." <sup>61</sup>Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

**P** This is the Gospel of the Lord

**C** Thanks be to God.



LET THE CHILDREN COME (Sit)

Pastor Timothy Boerger

THE HYMN OF THE DAY

*The Summons*



|          |      |       |      |       |      |      |     |      |      |     |     |
|----------|------|-------|------|-------|------|------|-----|------|------|-----|-----|
| 1. Will  | you  | come  | and  | fol   | -    | low  | me  | If   | I    | but |     |
| 2. Will  | you  | leave | your | -     | self | be   | -   | hind | If   | I   | but |
| 3. Will  | you  | let   | the  | blind | -    | ed   | see | If   | I    | but |     |
| 4. Will  | you  | love  | the  | 'you' | you  | hide | If  | I    | but  |     |     |
| 5. Lord, | your | sum   | -    | mons  | ech  | -    | oes | true | When | you | but |



|         |      |       |       |      |     |       |       |        |       |
|---------|------|-------|-------|------|-----|-------|-------|--------|-------|
| 1. call | your | name? | _____ | Will | you | go    | where | you    | don't |
| 2. call | your | name? | _____ | Will | you | care  | for   | cruel  | and   |
| 3. call | your | name? | _____ | Will | you | set   | the   | pris - | 'ners |
| 4. call | your | name? | _____ | Will | you | quell | the   | fear   | in -  |
| 5. call | my   | name. | _____ | Let  | me  | turn  | and   | fol    | - low |



|         |     |     |   |    |    |     |       |      |      |
|---------|-----|-----|---|----|----|-----|-------|------|------|
| 1. know | And | nev | - | er | be | the | same? | Will | you  |
| 2. kind | And | nev | - | er | be | the | same? | Will | you  |
| 3. free | And | nev | - | er | be | the | same? | Will | you  |
| 4. side | And | nev | - | er | be | the | same? | Will | you  |
| 5. you  | And | nev | - | er | be | the | same. | In   | your |



1. let my love be shown? Will you let my  
 2. risk the hos - tile stare Should your life at -  
 3. kiss the lep - er clean, And do such as  
 4. use the faith you've found To re - shape the  
 5. com - pa - ny I'll go Where your love and

1. name be known? Will you let my life be  
 2. tract or scare? Will you let me an - swer  
 3. this un - seen, And ad - mit to what I  
 4. world a - round, Through my sight and touch and  
 5. foot - steps show. Thus I'll move and live and

1. grown In you and you in me?  
 2. prayer In you and you in me?  
 3. mean In you and you in me?  
 4. sound In you and you in me?  
 5. grow In you and you in me.

## THE SERMON

Pastor Timothy Boerger

## INSTALLATION OF ELDERS, OFFICERS, & LEADERS FOR 2019-2020 YEAR

## THE PRAYERS

## THE SHARING OF THE PEACE *God's People Greet One Another In The Name Of The Lord*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

THE OFFERING (Sit) *Please sign the Attendance Pad found in the pew near the aisle.  
 Please legibly sign your prayer requests.*

## MUSICAL OFFERING

## THE OFFERTORY *(Stand)*

## *As the Grains of Wheat*

*Refrain*



As the grains of wheat once scat-tered on the hill were  
 gath-ered in - to one to be - come our bread; so may all your peo-ple from  
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
 2 Let this be a fore-taste of all that is to come when

*Refrain*

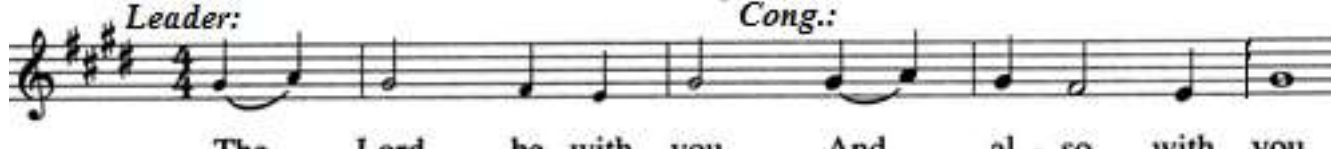
may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

## THE OFFERING PRAYER *(Spoken Together)*

- ☐ Merciful God, everything in heaven and earth belongs to You. We joyfully release what You have entrusted to us. May these gifts be signs of our whole lives returned to You, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.**

## THE GREAT THANKSGIVING

*Leader:*



*Cong.:*

The Lord be with you. And al - so with you.

*Leader:* Lift up your hearts. *Cong.:* We lift them to the Lord.

*Leader:* Let us give thanks to the Lord our God.

*Cong.:* It is right to give God thanks and praise.

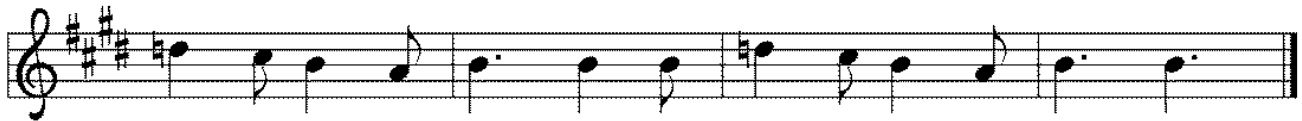
## THE PREFACE

- ¶ It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who calls us to follow his way of humble service and love, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

## THE SANCTUS

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; heav - en and earth are filled with your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in your name. Ho -





san - na in the high - est, ho - san - na in the high - est.

## THE PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## THE LORD'S PRAYER

- P** Lord, remember us in Your Kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the

new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## THE DISTRIBUTION *(Continuous)*

### LAMB OF GOD

The musical score for 'LAMB OF GOD' is written for a Congregation and a Congregation or assistant. It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are: 'Lamb of God, you take a-way the sin of the world: have mer-cy on us, mer-cy on us, mer-cy on us. Lamb of God, you take a-way the sin of the world: grant us peace, grant us peace, grant us peace.' The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings like 'Final time:'. The lyrics are written below the corresponding musical staves.

*Congregation:* Lamb of God, you take a-way the sin of the

*Congregation or assistant:*

*Congregation:* world: have mer-cy on us, mer-cy on us,

*Final time: Cong. or assistant:* mer-cy on us. Lamb of God, you

*Congregation:* take a-way the sin of the world: grant us peace,

grant us peace, grant us peace.

# THE DISTRIBUTION HYMN

## *Will You Let Me Be Your Servant*

1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ-light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953  
 Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928

Text and music © 1977 Scripture In Song, c/o Integrity's Hosanna Music (ASCAP),  
 c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

# THE COMMUNION DISMISSAL *(Stand)*

**P** May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

**C** Amen.

## THE POST COMMUNION CANTICLE

*Congregation:*



1. Praise to you, O God of mer - cy,  
 2. From of old you loved and sought us,

Thanks be to you for - ev - er! Rais - ing high the  
 Thanks be to you for - ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for - ev - er!  
 you have taught us: Thanks be to you for - ev - er!

Strong is your faith - ful - ness, strong is your love, re -

mem - b'ring your cov - e - nant of life with us.

3. Praise to you, O God of mer - cy, Thanks be to you for -

ev - er! Rais - ing high the weak and low - ly:

Thanks be to you for - ev - er, Thanks be to you for - ev - er!

## THE POST-COMMUNION PRAYER

**P** Let us pray.

**C** **Most gracious and generous God,  
You open Your hand and feed those who hunger.  
Grant us faith to trust Your wise providing,  
courage to share our bread,  
and grace to pour out our lives in service to others  
as Christ poured out himself to us.  
Amen.**

## THE BLESSING

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** **Amen.**

## SENDING HYMN

*How Clear is Our Vocation, Lord*

LSB 853

## ANNOUNCEMENTS

## THE SENDING

**P** Go in peace. The Spirit sends us forth to serve.

**C** **Thanks be to God.**

## THE POSTLUDE