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*Pentecost Sunday*

LUTHERAN SERVICE BOOK

DIVINE SERVICE † SETTING ONE

JUNE 9, 2019 ♦ 10:00 AM

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Many people seek wise counselors. The Holy Spirit is the world's best counselor. In today's Gospel, Jesus promised that the Father would send the Holy Spirit in His name as Counselor. In this ministry, the Holy Spirit both honestly convicts us of sin and tenderly comforts us with good news of forgiveness for Jesus' sake. We gather to hear God's Word and receive the Sacrament, which together have been called "the Means of the Spirit" through which the Holy Spirit applies the Law and the Gospel in our lives.

## *Let us go into the house of the Lord.*

We are thankful that you have come to worship the Lord with us today. We pray you will return soon. It is our privilege and pleasure to serve the Lord and you.

### *Holy Communion is...*

† The body and blood of our Lord Jesus Christ received "in, with, and under" the bread and wine for God's People. *Matthew 26:26, 28*

† Coming to the table believing the words "given and shed FOR YOU."

Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins?

Am I ready to lead a new life?

† God's grace in "forgiveness of sins, life, and salvation."

*Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32*

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### *Nursery*

A nursery is available during the service on the carpet at the back of the sanctuary seating on the organ side. The ushers will be happy to direct you to our staffed active/crying nursery in Room 104A if that is needed.

*Please* turn off all electronic devices during our worship together, except those which are essential to the recording and/or live streaming the service. Worship is a time to give glory to God without distraction.

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# Pentecost Sunday

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JUNE 9, 2019 ♦ 10:00 AM

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WELCOME

THE PRELUDE

THE CONFESSION AND ABSOLUTION *(Stand)*

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.  
*f l G ] ` Y b WY ` Z c f ` f Y Z ` Y Wh ] c b -examination X Ñ g ` K c*

**P** Let us then confess our sins to God our Father.

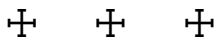
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all our sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

THE GATHERING HYMN

*< c ` m ` G d ] f ] h ž ` 9 j Y f ` 8 LSB 650 b [ `*



# The Service of the Word

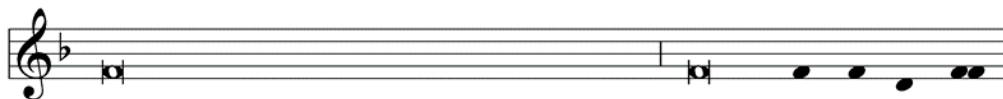
## THE KYRIE (*Lord Have Mercy*)



**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



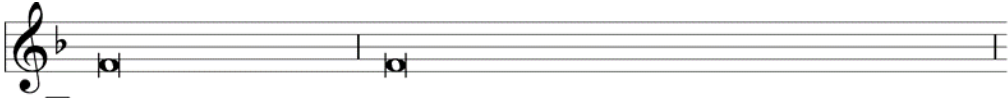
**P** For the peace of the whole world, for the well-being of the Church of God,



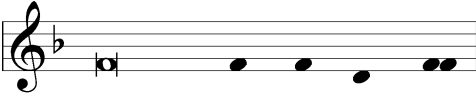
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



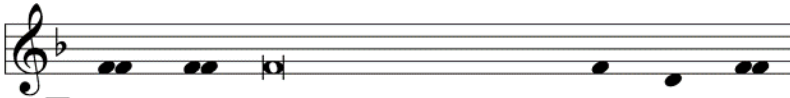
**P** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



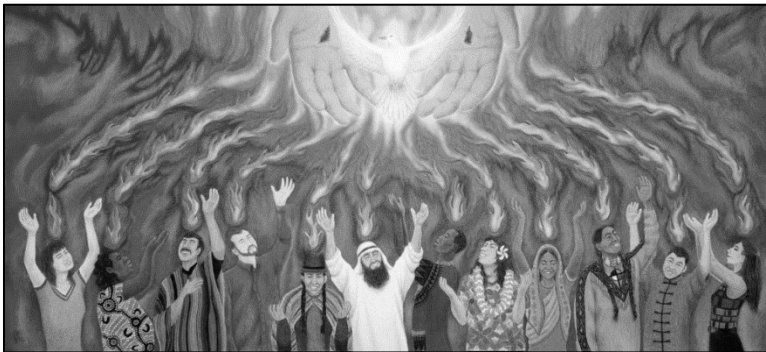
**C** Lord, have mer - cy.



**P** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.



THE HYMN OF PRAISE

H \ ] g ' = g ' h \ Y ' : Y U g h



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-ty is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE SALUTATION



**P** The Lord be with you.



**C** And al - so with you.



## THE COLLECT OF THE DAY *(Spoken Together)*

**P** Let us pray.

**C** O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever .



**C** A - men.

## THE OLD TESTAMENT LESSON *f l G ] h t*

Genesis 11:1-9

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the Lord came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the Lord dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

This is the Word of the Lord.

**C** Thanks be to God.

## THE PSALM

Psalm 143



- <sup>1</sup> Hear my prayer, O LORD; give ear to my pleas for | mercy!\*
- In your faithfulness answer me, in your | righteousness!
- <sup>2</sup> Enter not into judgment with your | servant,\*
- for no one living is righteous be - | fore you.
- <sup>3</sup> For the enemy has pursued my soul; he has crushed my life | to the ground;\*
- he has made me sit in darkness like | those long dead.
- <sup>4</sup> Therefore my spirit faints with - | in me;\*
- my heart within me | is appalled.
- <sup>5</sup> I remember the days of old; I meditate on all that | you have done;\*
- I ponder the work | of your hands.
- <sup>6</sup> I stretch out my | hands to you;\*
- my soul thirsts for you like a | parched land.
- <sup>7</sup> Answer me quickly, O LORD! My | spirit fails!\*
- Hide not your face from me, lest I be like those who go down | to the pit.
- <sup>8</sup> Let me hear in the morning of your steadfast love, for in | you I trust.\*
- Make me know the way I should go, for to you I lift | up my soul.
- <sup>9</sup> Deliver me from my enemies, | O LORD!\*
- I have fled to you for | refuge!
- <sup>10</sup> Teach me to do your will, for you | are my God!\*
- Let your good Spirit lead me on | level ground!
- <sup>11</sup> For your name's sake, O LORD, pre- | serve my life!\*
- In your righteousness bring my soul out of | trouble!
- <sup>12</sup> And in your steadfast love you will cut off my | enemies,\*
- and you will destroy all the adversaries of my soul, for I am your | servant.
- Glory be to the Father and | to the Son\*
- and to the Holy | Spirit;
- as it was in the be - | ginning,\*
- is now, and will be forever. | Amen.

## THE EPISTLE

Acts 2:1-21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed



and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

This is the Word of the Lord.

C Thanks be to God.

### THE ALLELUIA AND VERSE *(Stand)*

Al-le-lu-ia. Lord, to whom shall we go? You have the  
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

### THE HOLY GOSPEL

John 14:23–31


P The Holy Gospel according to St. John, the fourteenth chapter.

Glo-ry to You, O Lord.

<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

LET THE CHILDREN COME *(Sit)*



Pastor Tim Boerger

THE HYMN OF THE DAY

7 c a Y · 8 c k b ž · C · @ c j Y · 8 USB 501 Y ·

THE SERMON

Pastor Tim Boerger

THE NICENE CREED *(Stand)*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only -begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,

being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life of the world to come. Amen.

**GRADUATE RECOGNITION**

**THE PRAYER OF THE CHURCH**



**THE SHARING OF THE PEACE** ; c 0' D Y c d` Y' ; f Y Y h' C b Y' 5 b c h \ Y f' = b'

**THE OFFERING** f l G ] h D` Y U g Y' g ] [ b' h \ Y' U h h Y b X U b W Y' d U X' Z c i  
 D` Y U g Y' ` Y [ ] V' m' g Y e b Y m d i g

**MUSICAL OFFERING** *Come, Holy Ghost, God and Lord* **Chancel Choir**

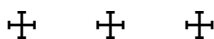
## THE OFFERTORY *f l G h # b X*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## THE OFFERING PRAYER *f l G d c \_ Y b ' H c [ Y h \ Y f t*

- Lord God Almighty,  
even as You bless Your servants  
with various and unique gifts of the Holy Spirit,  
continue to grant us the grace  
to use them always  
to Your honor and glory;  
through Jesus Christ, our Lord .  
Amen.



# The Service of the Sacrament

## THE PREFACE



**P** The Lord be with you.



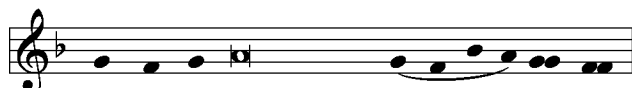
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

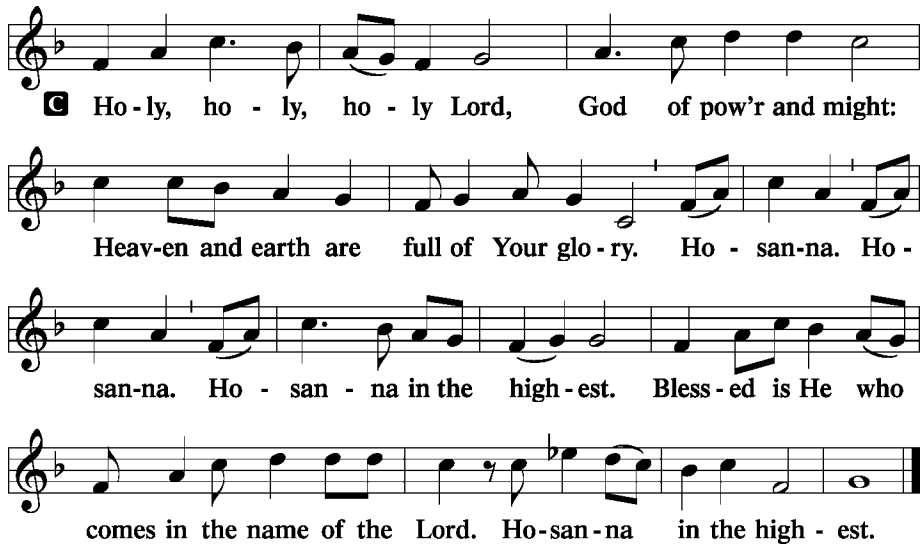


**C** It is right to give Him thanks and praise.



fi It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## THE PRAYER OF THANKSGIVING

- fi Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

5 a Y b "

## THE LORD'S PRAYER

- fi Lord, remember us in Your Kingdom and teach us to pray:  
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our

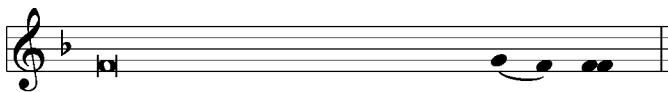
daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

fi Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## AGNUS DEI



**G** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



THE DISTRIBUTION *fl 7 c b h ] b i c i g*

DISTRIBUTION HYMN *< c ` m ` G d ] f ] h ž ` h \ Y ` 8 c j Y LSB 502 ` Z f*

THE COMMUNION DISMISSAL

- fi The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- 5 a Y b "

THE POST-COMMUNION CANTICLE



THE POST-COMMUNION COLLECT

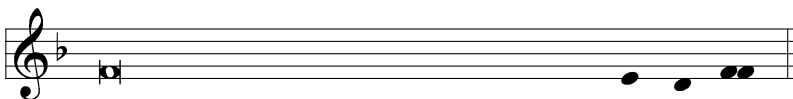
- P Let us pray.
- C O God the Father, the fountain and source of all goodness, who in loving -kindness sent Your only -begotten Son into the flesh, we thank



You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## THE BENEDICTION



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



## SENDING HYMN

*Father Most Holy, Merciful and Tender*

LSB 504

## ANNOUNCEMENTS

### THE SENDING

**P** Go in peace. The Spirit sends us forth to serve.  
**C** Thanks be to God .

### THE POSTLUDE

