



1 PETER 3:8

In a mysterious way, the ascension of our Lord into heaven is both a going but also a coming. Our eyes see Him ascending through the clouds, meaning He no longer needs to be appearing and reappearing as He did for forty days after Easter. He is with us whether we can see Him or not. But the eyes of faith see Him demonstrating His power to continue coming to us by His Spirit working through the preaching of His Word and the administration of His Sacraments up to this very day and to the end of the ages. Therefore this final event of His earthly ministry is not something to be feared. Rather, it gives us great joy and confidence for our continued faith and hope.

Paschal Candle – The large white candle placed on the right side of the altar is an ancient symbol for Christ, the Light of the World. The candle is designed with a cross and the Alpha and Omega to symbolize that Jesus is eternal and always present with His people. The candle is lit throughout the Easter season as well as for baptisms and funerals.

Let us go into the house of the Lord.

We are thankful that you have come to worship the Lord with us today. We pray you will return soon. It is our privilege and pleasure to serve the Lord and you.

Holy Communion is...

† The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*

† Coming to the table believing the words “given and shed FOR YOU.”

Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins?

Am I ready to lead a new life?

† God’s grace in “forgiveness of sins, life, and salvation.”

Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32

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SHEPHERD’S CARE CHILDREN’S CENTER

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Nursery

A nursery is available during the service on the carpet at the back of the sanctuary seating on the organ side.

The ushers will be happy to direct you to our staffed active/crying nursery in Room 104A if that is needed.

Please turn off all electronic devices during our worship together, except those which are essential to the recording and/or live streaming the service. Worship is a time to give glory to God without distraction.

Seventh Sunday of Easter

CELEBRATION FOR THE AFFIRMATION OF FAITH

RITE OF CONFIRMATION

JUNE 2, 2019 ♦ 10:00 AM

WELCOME

THE PRELUDE

The Ash Grove

Shepherd's Bells

THE INVOCATION *(Stand)*

THE CONFESSION AND THE TEN COMMANDMENTS

P Let us confess our sins to God our Father...

For the times we have had other gods in our lives...

C **and for the times we have trusted in things other than You, forgive us, good Lord.**

P For the times we have misused the name of the Lord...

C **and for the times we have failed to call upon You in prayer, forgive us, good Lord.**

P For the times we have forgotten the Sabbath day...

C **and for the times we have despised the preaching of Your Word, forgive us, good Lord.**

P For the times we have not honored father and mother...

C **and for the times we have failed to respect others in authority, forgive us, good Lord.**

P For the times we have murdered...

C **by hurting people in thought, word and deed, forgive us, good Lord.**

P For the times we have committed adultery...

C **with thoughts and actions unbecoming to Your design for love and marriage, forgive us, good Lord.**

P For the times we have stolen...

C **and for the times we have acted dishonestly, forgive us, good Lord.**

- P** For the times we have given false testimony...
- C** **and for the times we have hurt someone's good name, forgive us, good Lord**
- P** For the times we have coveted our neighbor's possessions or family members...
- C** **and for the times we have tried to acquire things not belonging to us forgive us, good Lord.**

(Drawn from the Six Chief Parts of Luther's Catechism; Exodus 20)

THE ABSOLUTION

- P** Jesus Christ, true God and true man, is your Lord, who has redeemed you, a lost and condemned person, purchased and won you from all sins, from death and from the power of the devil; not with gold or silver, but with His holy, precious blood and His innocent suffering and death, that you may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead and lives and reigns to all eternity.
- C** **This is most certainly true.**
- P** In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C** **Amen.**

THE GATHERING HYMN *A Hymn of Glory Let Us Sing* LSB 493 vss. 1,2,5,6



- | | | | | | | | |
|--------|----------|------------------------|----------|------|----------|-------|-----|
| 1. A | hymn | of | glo - ry | let | us | sing! | New |
| 2. The | ho - ly | ap - os - tol - ic | band | Up - | | | |
| 5 Be | now | our | joy | on | earth, O | Lord, | And |
| 6. O | ri - sen | Christ, a - sce - nded | Lord, | All | | | |



- | | | | | | | | |
|--------|---------------|-----------|-------|------------|------------|--------------------|-----------|
| songs | through - out | the | world | shall | ring: | Al - le - lu - ia, | al - le - |
| on | the | Mount | of | Ol - ives | stand. | Al - le - lu - ia, | al - le - |
| be | our | fu - ture | great | re - ward. | | Al - le - lu - ia, | al - le - |
| praise | to | You | let | earth | a - ccord. | Al - le - lu - ia, | al - le - |



lu - ia! Christ, by a road be - fore un - trod, As -
lu - ia! And with his faith - ful fol - l'wers see Their
lu - ia! Then, throned with You for - ev - er we Shall
lu - ia! You are, while end less a - ges run, With



cends un - to the throne of God.
Lord as - cend in maj - es - ty.
praise our fu - ture great re - ward. Al - le - lu - ia, al - le -
Fa - ther and with Spi - rit one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

THE COLLECT OF THE DAY *(Spoken Together)*

- P** Let us pray.
- C** **Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

THE FIRST READING *(Sit)*

Acts 1:1-11

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach,
²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me;
⁵for John baptized with water, but you will be baptized with the Holy Spirit not many

days from now.” ⁶So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” ⁹And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

This is the Word of the Lord.

C Thanks be to God.

THE EPISTLE

Ephesians 1:15–23

¹⁵For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶I do not cease to give thanks for you, remembering you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, ¹⁸having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²²And he put all things under his feet and gave him as head over all things to the church, ²³which is his body, the fullness of him who fills all in all.

This is the Word of the Lord.

C Thanks be to God.

THE ALLELUIA AND VERSE *(Stand)*

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL

John 17:20–26

P The Holy Gospel according to St. John, the seventeenth chapter.



C Glo - ry to You, O Lord.

²⁰[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, ²¹that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given to them, that they may be one even as we are one, ²³I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

LET THE CHILDREN COME *(Sit)*

Pastor Tim Boerger



THE HYMN OF THE DAY

What the Lord Has Done in Me

Rueben Morgan

Let the weak say I am strong. Let the poor say I am rich
Let the blind say I can see. It's what the Lord has done in me. *Repeat.*

Refrain: Hosanna, hosanna to the Lamb that was slain
Hosanna, hosanna Jesus died and rose again. *Repeat.*

Into the river I will wade. There my sins are washed away,
from the heavens' mercy stream of the Savior's love for me.

I will rise from waters deep into the saving arms of God.
I will sing salvation songs: Jesus Christ has set me free. *Refrain.*

Let the weak say I am strong. Let the poor say I am rich
Let the blind say I can see. It's what the Lord has done in me.

THE SERMON

Pastor Tim Boerger

THE AFFIRMATION OF BAPTISM *(Stand) (Drawn from Six Chief Parts of Luther's Catechism)*
(Pulpit side and Organ side, please face each other)

Assistant: What is Baptism?

Pulpit side: Baptism is not simply plain water, instead it is the water used according to God's command and combined with God's Word.

Organ side: Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

[Matthew 28:19]

Assistant: What benefits does Baptism give?

Pulpit side: It brings about forgiveness of sins, redeems from death and the devil, and gives eternal salvation to all who believe it, as the Word and promise of God declare.

Organ side: Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

[Mark 16:16]

Assistant: How can water do such great things?

Pulpit: Clearly the water does not do it, but the Word of God, which is with, in and among the water, and faith, which trusts this Word of God in the water.

Organ side: He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life.

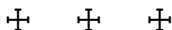
[Titus 3:5-8]

Assistant: What does such baptizing with water indicate?

Pulpit side: It signifies that the old person in us with all sins and evil desires is to be drowned through daily sorrow for sin and repentance, and that daily a new person is to come forth and rise up to live before God in righteousness and purity forever.

Organ side: We were therefore buried with him through Baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

[Romans 6:4]



Rite of Confirmation

DECLARATION OF FAITHFULNESS

- P** Children of God, Jesus said, “All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

You have been baptized and taught the Christian faith as our Lord has commanded. Today, we celebrate with thanksgiving your spiritual growth, giving thanks with our hearts, as you give witness before this congregation to the faith in which you were baptized.

Jesus says, “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.” With joyful hearts before the God of all grace, give answer to what I now ask you,

- P** Do you, today, in the presence of God and the people of Good Shepherd affirm the gifts God gave you in your Baptism? If so, answer by saying “I do.”

R **I do.**

- P** Do you renounce the devil and all his works and all his ways? If so, answer by saying “I do.”

R **I do.**

- P** Do you believe in God, the Father Almighty?

R **Yes, I believe in God the Father Almighty, maker of heaven and earth.**

- P** Do you believe in Jesus Christ, his only Son?

R **Yes, I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended**

into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

P Do you believe in the Holy Spirit?

R **Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.**

P Do you intend to remain strong in this your confession and in the Church and, even in the face of death, be faithful as God is faithful to you? If so, answer by saying “I do, and I ask God to help me.”

R **I do, and I ask God to help me.**

P Do you believe the Scriptures to be the inspired Word of God, and confess the teachings of the Lutheran Church taken from them as you have learned it from the Small Catechism, to be faithful and true? If so, answer by saying “I do.”

R **I do.**

P Do you want to be a member of the Evangelical Lutheran Church and of this congregation? If so, answer by saying “I do.”

R **I do.**

P Do you intend to live a life faithful to God’s Word, to be faithful in your use of God’s Word and sacraments, and in faith, word and deed to remain faithful to God, Father, Son and Holy Spirit, until death? If so, then answer by saying, “I do so intend by the grace of God.”

R **I do so intend by the grace of God.**

THE PRAYER FOR THE CONFIRMANDS

P Let us pray for those affirming their baptismal covenant on this day, that they may be encouraged by their faith.

All: **Lord, hear our prayer that they may be faithful to their promises.**

Mentor 1: Lord, hear our prayer that they may cherish the fellowship of this church.

All: **Lord, hear our prayer that they may celebrate your grace in Word and Sacrament.**

Mentor 2: Lord, hear our prayer that their lives, in word and deed, give witness to your love.

All: **Lord, have mercy. Amen.**

THE LAYING ON OF HANDS AND THE ANOINTING (*Chrism*)

(Laying on of hands – This is an ancient and common symbol in the Bible by which the grace of God is given through one person to another. At Confirmation, the pastor extends his hands over the candidates and prays for the gifts of the Spirit.)

(Anointing with chrism – “Chrism,” coming from the same root as “Christ” [God’s anointed one], has to do with anointing with oil, an ancient symbol of strength. The anointing in Confirmation symbolizes the strengthening in the Spirit we receive to be witnesses for Jesus Christ. The sign of the cross with the oil on each confirmand’s forehead is a spiritual “sealing,” marking them as a full member of the Church.)

The Confirmands kneel:

- P** Give me your hand as a seal of your promise and kneel to receive a blessing. _____(Name), God, the Father of our Lord Jesus Christ, give you his Holy Spirit, the Spirit of wisdom and knowledge, grace and prayer, power and strength, holiness and the fear of God.

Silas Reinhold

Eli Reinhold

PRAYER

- P** Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these, your children, to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, that they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE PRAYER OF THE CHURCH(*Stand*)

THE SHARING OF THE PEACE *God’s People Greet One Another In The Name Of The Lord*

- P** The peace of the Lord be with you always.

G And also with you.

THE OFFERING (*Sit*) *Please sign the attendance pad found in the pew near the aisle.*

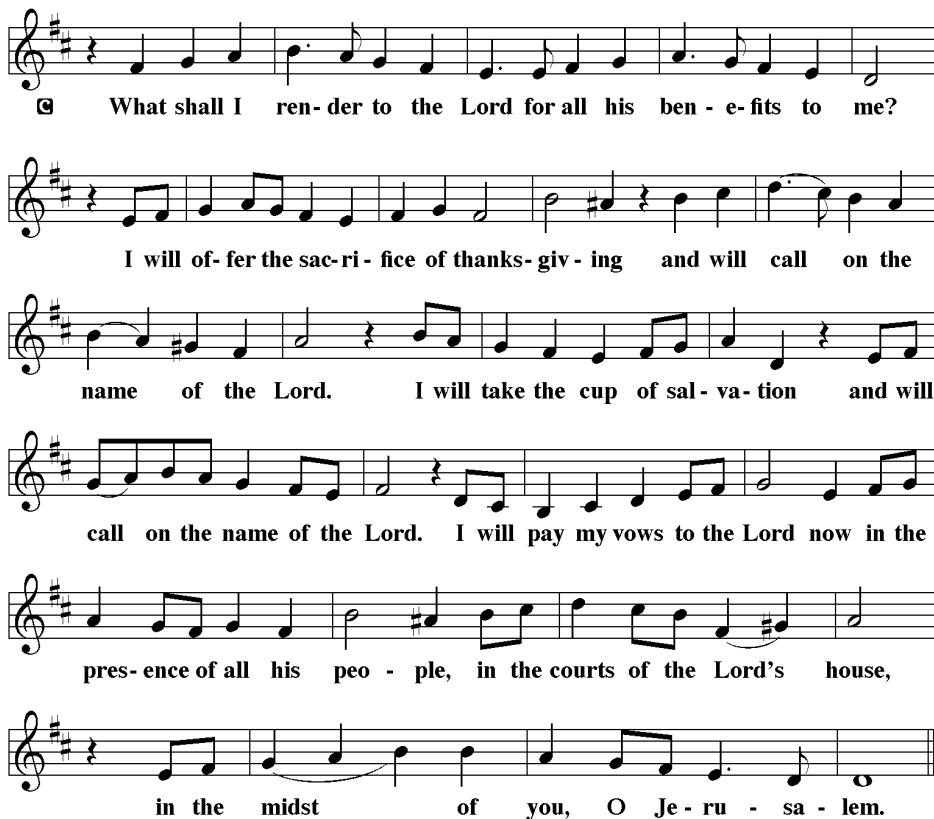
Please legibly sign your prayer requests.

MUSICAL OFFERING

Perpetua Mobile

Shepherd's Bells

THE OFFERTORY *(Stand)*



What shall I ren - der to the Lord for all his ben - e - fits to me?

I will of - fer the sac - ri - fice of thanks - giv - ing and will call on the

name of the Lord. I will take the cup of sal - va - tion and will

call on the name of the Lord. I will pay my vows to the Lord now in the

pres - ence of all his peo - ple, in the courts of the Lord's house,

in the midst of you, O Je - ru - sa - lem.

THE OFFERING PRAYER *(Spoken Together)*

- C** Heavenly Father, God of all grace, govern our hearts that we may never forget Your blessings but steadfastly thank and praise You for all Your goodness in this life until, with all Your saints, we praise You eternally in Your heavenly kingdom; through Jesus Christ, our Lord. Amen.

✠ ✠ ✠

The Service of the Sacrament

THE PREFACE



P The Lord be with you.



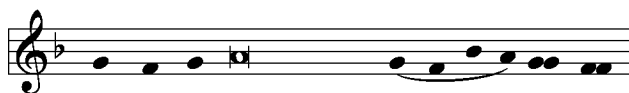
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

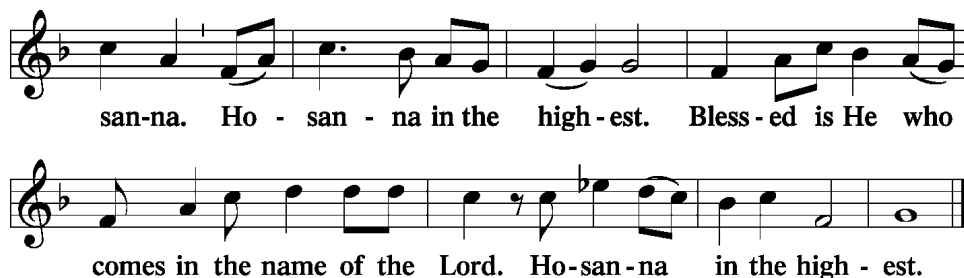
THE SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



THE PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C Amen.**

THE LORD'S PRAYER

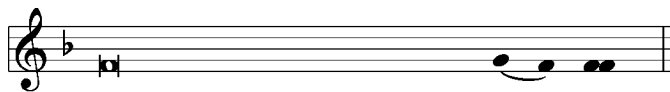
- P** Lord, remember us in Your Kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



G A - men.

AGNUS DEI



G Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

THE DISTRIBUTION *(Sit - At the Railing)*



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -

serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

THE COMMUNION DISMISSAL *(Stand)*

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart \dagger in peace.

C Amen.

THE POST-COMMUNION RESPONSE *(together, Pulpit, and Organ side face each other)*

Pulpit side: **“Therefore, put on that nature which is merciful in action, kindly in heart, and humble in mind. Accept life, and be most patient and tolerant with one another, always ready to forgive if you have a difference with anyone. Forgive as freely as the Lord has forgiven you. And, above all else, be truly loving, for love binds all together in perfection.**

Organ side: ***Let the peace of Christ guide all your decisions, for you were called to live as one united body; and always be thankful. Whatever work you have to do, either in speech or action,***

do everything in the name of the Lord Jesus, thanking God the Father through him."

[Colossians 3:12-17]

THE BLESSING

P May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C **Amen.**

SENDING HYMN

All Praise to Thee, for Thou, O King Divine

LSB 815



1 All praise to thee, for thou, O King di - vine, Didst yield the
2 Thou cam'st to us in low - li - ness of thought; By thee the
3 Let this mind be in us which was in thee, Who wast a
4 Where-fore, by God's e - ter - nal pur - pose, thou Art high ex -
5 Let ev - 'ry tongue con-fess with one ac - cord In heav'n and

glo - ry that of right was thine, That in our dark-en'd hearts thy
out - cast and the poor were sought, And by thy death was God's sal -
ser - vant that we might be free, Hum-bling thy - self to death on
alt - ed o'er all crea-tures now, And giv'n the Name to which all
earth that Je - sus Christ is Lord; And God the Fa-ther be by

grace might shine.
va - tion wrought.
Cal - va - ry. Al - le - lu - ia! Al - le - lu - ia!
knees shall bow.
all a - dored.

ANNOUNCEMENTS

THE SENDING

P Alleluia! Christ is risen.

C **He is risen indeed. Alleluia!**

P Go in peace. Share the good news.

C **Thanks be to God.**

THE POSTLUDE

THE CONFIRMANDS 2019

CLASS VERSE

*Finally, all of you,
live in harmony with one another;
be sympathetic, love as brothers,
be compassionate and humble.*

1 Peter 3:8

Eli Jacob Reinhold

BIRTH DATE: OCTOBER 21, 2004

BAPTISM DATE: JANUARY 23, 2005

CONFIRMATION DATE: JUNE 2, 2019

I can do everything through Him who gives me strength.

Philippians 4:13

Silas James Reinhold

BIRTH DATE: OCTOBER 21, 2004

BAPTISM DATE: JANUARY 23, 2005

CONFIRMATION DATE: JUNE 2, 2019

*Above all, love each other deeply,
because love covers over a multitude of sins.*

1 Peter 4:8

Our thanks to those who served as Confirmation mentors:

ALEX PREDOEHL

DAVID REINHOLD

KAREN HOWARD

*A reception in honor of the confirmands will be held in the
Narthex following the service. Everyone is invited.*

GOOD SHEPHERD MINISTRIES – SUNDAY June 2, 2019

<i>Sunday, 6/2</i>	8:45 AM	Adult Bible Study/Conf. Class/Sunday School
SUMMER	10:00 AM	Worship – Eucharist CONFIRMATION SUNDAY
SCHEDULE	2:00 /3:00 PM	Christ Community Church Set Up / Worship
<i>Monday, 6/3</i>	9 AM-3 PM	SCCC Summer Session 2
	8:30 PM	A.A (FLW)
<i>Tuesday, 6/4</i>	9 AM-3 PM	SCCC Summer Session 2
	6:15-7:45 PM	Brownie Troop Meeting
	7:15 PM	CCC Bible Study
<i>Wednesday, 6/5</i>	9 AM-3 PM	SCCC Summer Session 2
	5:30 PM	Youth Summer Supper
	7:00 PM	Ministry Team Meeting
<i>Thursday, 6/6</i>	9 AM-3 PM	SCCC Summer Session 2
	10:00 AM	Ladies Bible Study
	6:45 /8:00 PM	Shepherd's Bells / Chancel Choir
<i>Friday, 6/7</i>	9 AM-3 PM	SCCC Summer Session 2
	8:30 PM	A.A (FLW)
<i>Sunday, 6/9</i>	8:45 AM	Adult Bible Class
	10:00 AM	Worship – Eucharist w/ Grad. Recognition
		OGSLY End of Year Cookout/Pool Party after svc
	2:00 /3:00 PM	Christ Community Church Set Up / Worship
	6:00 PM	Book Club

SCHEDULED TO SERVE NEXT SUNDAY, JUNE 9

	10:00 AM
<i>Worship Assistant</i>	Marc Gregory
<i>Elder</i>	Martin Predoehl
<i>Children's Message</i>	Pastor Tim
<i>Communion Asst.</i>	Debbie Harman Jean Krueger Adam Reinhold
<i>Ushers</i>	Paul Fowler Tom Wilk
<i>Readers</i>	Melody Wald Vicki Wilk
<i>Greeters</i>	Mary Raynik Vicki Wilk
<i>Acolyte</i>	Lucas Wald
<i>Altar Guild</i>	Kelly Groff (<i>set</i>) Sherrie Dean (<i>clean</i>)
<i>Nursery Aide</i>	Stephenie Bandi



THE LUTHERAN CHURCH OF THE GOOD SHEPHERD

4200 Olney-Laytonsville Road | PO Box 280

Olney, Maryland 20830-0280

Phone: 301-774-9125 | www.OlneyGoodShepherd.org

SERVING TODAY

	10:00 AM
<i>Worship Assistant</i>	Matt Quinn
<i>Elder</i>	Mark King
<i>Children's Message</i>	Pastor Tim
<i>Communion Asst.</i>	Colette Carter Steve Gordon Sasha Miezis
<i>Ushers</i>	Gaetan Brunetto Bob Buran
<i>Readers</i>	Cindy Miezis Ann Sprague
<i>Greeters</i>	Nancy Wald
<i>Acolyte</i>	Vittoria Satterlee
<i>Altar Guild</i>	Eric Wald (<i>set</i>) Cindy Miezis (<i>clean</i>)
<i>Nursery Aide</i>	Dawn McCann

WORSHIP ATTENDANCE LAST WEEK

Worship Service

8:15 AM – 22

11:00 AM – 90

