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*Sixth Sunday of Easter*

LUTHERAN SERVICE BOOK

DIVINE SERVICE ✝ SETTING ONE

MAY 26, 2019      8:15 AM ♦ 11:00 AM

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The troubles of the world confront us every day—troubles in the news, troubles in our families, troubles within ourselves, troubles at work or at school. Jesus knows the world. So He said to His disciples, “In the world you will have tribulation” (John 16:33). Yet the final word of this Easter season is not trouble. It is hope through the resurrection of Jesus in defeat of all of this world’s troubles. “Take heart; I have overcome the world,” Jesus said. Being a follower of Jesus never protects us from experiencing the world’s troubles. It does give us hope. It does fill us with courage. It does strengthen our hearts. As an ancient Easter hymn declares, “Were Christ not arisen, Then death were still our prison. Now, with Him to life restored, We praise the Father of our Lord. Alleluia!” (LSB 459:2). We catch a glimpse of our future world in Christ in Revelation, where the city of God shines with the light of the resurrection—a city alight with God and the Lamb, a city with no night. Take heart! Jesus has overcome the world!

*Paschal Candle – The large white candle placed on the right side of the altar is an ancient symbol for Christ, the Light of the World. The candle is designed with a cross and the Alpha and Omega to symbolize that Jesus is eternal and always present with His people. The candle is lit throughout the Easter season as well as for baptisms and funerals.*

## *Let us go into the house of the Lord.*

We are thankful that you have come to worship the Lord with us today. We pray you will return soon. It is our privilege and pleasure to serve the Lord and you.

### *Holy Communion is...*

† The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*

† Coming to the table believing the words “given and shed FOR YOU.”

Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins?

Am I ready to lead a new life?

† God’s grace in “forgiveness of sins, life, and salvation.”

*Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32*

#### **Pastor**

Reverend Tim Boerger  
[pastor@olneygoodshepherd.org](mailto:pastor@olneygoodshepherd.org)

#### **Organist & Minister of Music**

Maria Sampogna  
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#### **SHEPHERD’S CARE CHILDREN’S CENTER**

**Director:** Sandra Pernie

[sccc@olneygoodshepherd.org](mailto:sccc@olneygoodshepherd.org)

Phone: 301-570-7566

### *Nursery*

A nursery is available during the 11:00 a.m. service on the carpet at the back of the sanctuary seating on the organ side. The ushers will be happy to direct you to our staffed active/crying nursery in Room 104A if that is needed.

*Please* turn off all electronic devices during our worship together, except those which are essential to the recording and/or live streaming the service. Worship is a time to give glory to God without distraction.

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# *Sixth Sunday of Easter*

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DIVINE SERVICE ✝ SETTING ONE

MAY 26, 2019 | 8:15 AM ♦ 11:00 AM

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WELCOME

THE PRELUDE

THE CONFESSION AND ABSOLUTION *(Stand)*

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

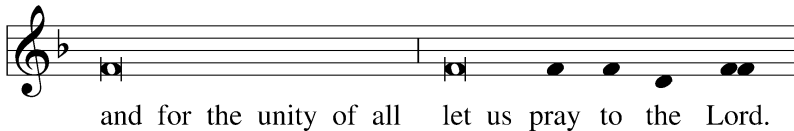
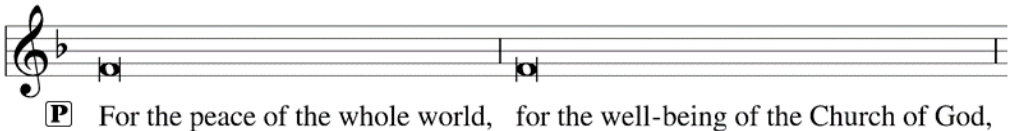
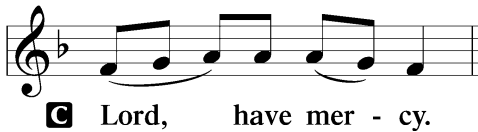
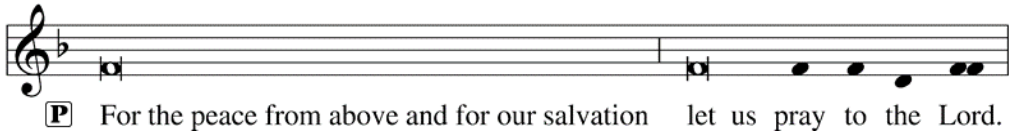
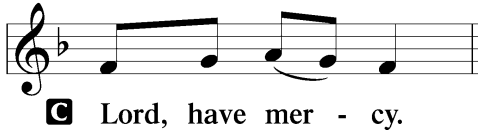
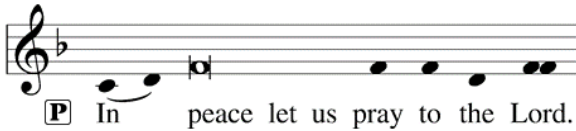
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all our sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**

THE GATHERING HYMN *O God of Light, Your Word, a Lamp Unfailing* LSB 836

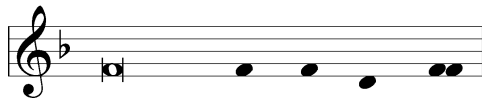
# The Service of the Word

## THE KYRIE (*Lord Have Mercy*)





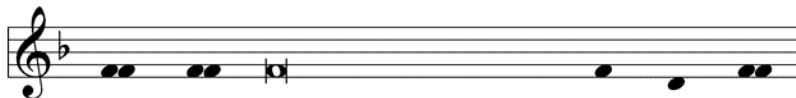
**P** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**P** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

Christ  
is  
Risen!

# THE HYMN OF PRAISE

## This Is the Feast



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

## THE SALUTATION



**P** The Lord be with you.



**C** And al - so with you.

## THE COLLECT OF THE DAY *(Spoken Together)*

**P** Let us pray.

**C** O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## THE FIRST READING *(Sit)*

Acts 16:9–15

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them. <sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

This is the Word of the Lord.

**C** Thanks be to God.

## THE PSALM

Psalm 67



<sup>1</sup>May God be gracious to us and | bless us \*  
and make his face to shine up- | on us,  
**<sup>2</sup>that your way may be | known on earth, \*  
**your saving power among all | nations.**  
<sup>3</sup>Let the peoples praise you, | O God; \*  
let all the peoples | praise you!  
**<sup>4</sup>Let the nations be glad and | sing for joy, \*  
**for you judge the peoples with equity and guide the nations up- | on earth.**  
<sup>5</sup>Let the peoples praise you, | O God; \*  
let all the peoples | praise you!  
**<sup>6</sup>The earth has yielded its | increase; \*  
**God, our God, shall | bless us.**  
<sup>7</sup>God shall | bless us; \*  
let all the ends of the earth | fear him!  
**Glory be to the Father and | to the Son \*  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning, \*  
**is now, and will be forever. | Amen.************

## THE EPISTLE

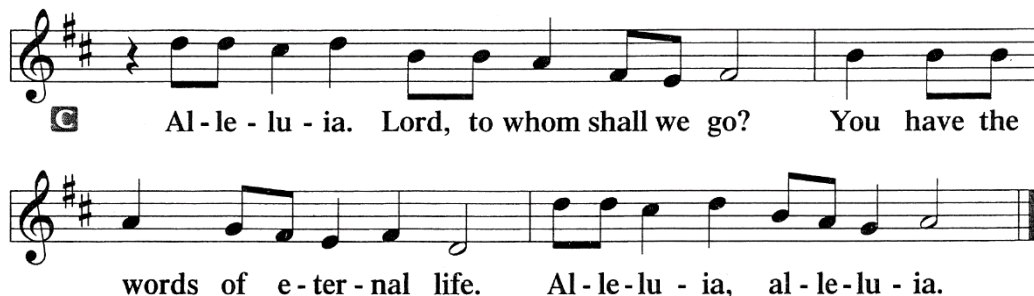
Revelation 21:9–14, 21–27

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. <sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass. <sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

This is the Word of the Lord.

**C** Thanks be to God.

## THE ALLELUIA AND VERSE *(Stand)*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## THE HOLY GOSPEL

John 16:23–33

**P** The Holy Gospel according to St. John, the sixteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full. <sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.” <sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

LET THE CHILDREN COME *(Sit)*



Pastor Tim Boerger

THE HYMN OF THE DAY *I Want to Walk as a Child of the Light* LSB 411

THE SERMON

Pastor Tim Boerger

THE NICENE CREED *(Stand)*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,**

**who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.**

## THE PRAYER OF THE CHURCH

THE SHARING OF THE PEACE *God's People Greet One Another In The Name Of The Lord*

THE OFFERING *(Sit)* *Please sign the attendance pad found in the pew near the aisle.*  
*Please legibly sign your prayer requests.*

MUSICAL OFFERING *(11:00 a.m.)* *We Are Not Alone* Chancel Choir

## THE OFFERTORY

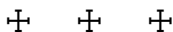
**C** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## THE OFFERING PRAYER *(Spoken Together)*

- C** Heavenly Father, God of all grace, govern our hearts that we may never forget Your blessings but steadfastly thank and praise You for all Your goodness in this life until, with all Your saints, we praise You eternally in Your heavenly kingdom; through Jesus Christ, our Lord. Amen.



## *The Service of the Sacrament*

### THE PREFACE



**P** The Lord be with you.



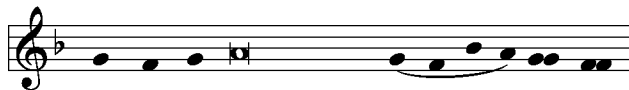
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.




**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## THE SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## THE PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own

testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## THE LORD'S PRAYER

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

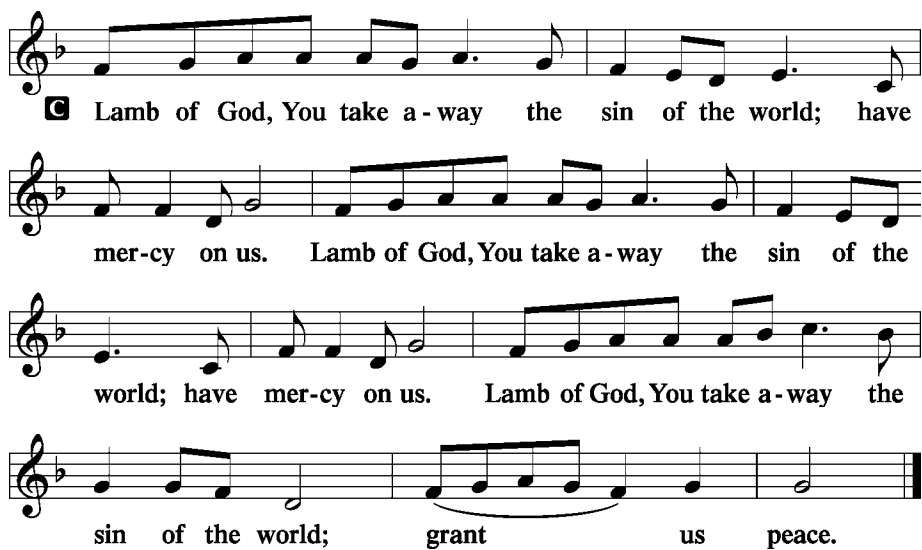


**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI



Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## THE DISTRIBUTION *(Continuous)*



# DISTRIBUTION HYMN

## Draw Near

### REFRAIN



Draw near, draw near! Take the bod - y of your Lord.



Draw near, draw near! Drink the blood for you out-poured.

*Cantor/Choir*



1. Draw near and take the bod - y of your Lord,
2. Christ our re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,



1. and drink the ho - ly blood for you out-poured:
2. has by his cross and blood the vic - t'ry won:
3. and take the pledg - es of sal - va - tion here:
4. gives liv - ing wa - ters to the thirst - ing soul:



1. Saved by his bod - y and his ho - ly blood, with
2. He gave his life for great - est and for least, Him -
3. Christ who in this life all the saints de - fends, gives
4. Judge of the na - tions, to whom all must bow, in

*To Refrain*



1. souls re - fresh - ed we give our thanks to God.
2. self the of - f'ring and Him - self the Priest.
3. all be - liev - ers life that nev - er ends.
4. this great feast of love is with us now.

## THE COMMUNION DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C** Amen.

## THE POST-COMMUNION CANTICLE



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## THE POST-COMMUNION COLLECT

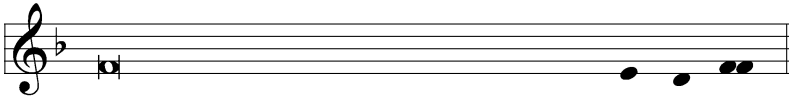
**P** Let us pray.

**C** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## THE BENEDICTION



- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



- C** A - men.

## SENDING HYMN

*God Bless Our Native Land*

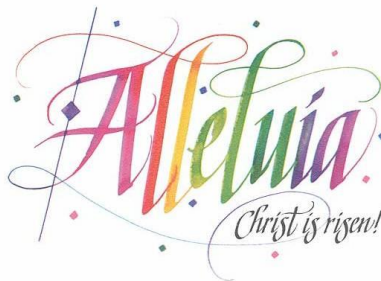
LSB 965

## ANNOUNCEMENTS

### THE SENDING

- P** Alleluia! Christ is risen.  
**C** **He is risen indeed. Alleluia!**  
**P** Go in peace. Share the good news.  
**C** **Thanks be to God.**

### THE POSTLUDE



## GOOD SHEPHERD MINISTRIES – SUNDAY May 26, 2019

<i>Sunday, 5/26</i>	8:15 AM	Worship – Eucharist
	9:30 AM	Adult Bible Study / Conf. Class / Sun. School
	11:00 AM	Worship – Eucharist
	2:00 /3:00 PM	Christ Community Church Set Up / Worship
<i>Monday, 5/27</i>		<b>CHURCH OFFICE CLOSED - MEMORIAL DAY</b>
	8:30 PM	A.A. (FLW)
<i>Tuesday, 5/28</i>	9 AM – 3 PM	SCCC Summer Session 1
<i>Wednesday, 5/29</i>	9 AM – 3 PM	SCCC Summer Session 1
	5:30 PM	LAST SUPPER: Steak Cookout
	5:30 PM	Youth Summer Supper
	5:30 PM	SCCC Board Meeting
	5:45 PM	Confirmation Class
<i>Thursday, 5/30</i>	9 AM – 3 PM	SCCC Summer Session 1
	10:00 AM	Women’s Bible Study
	6:45/8:00 PM	Shepherd’s Bells/ Chancel Choir
<i>Friday, 5/31</i>	9 AM – 3 PM	SCCC Summer Session 1
	8:30 PM	A.A. (FLW)
<i>Saturday, 6/1</i>	7:30 AM	Men’s Group
<i>Sunday, 6/2</i>	8:45 AM	Adult Bible Study/Conf. Class/Sun. Sch. Breakfast
<b>SUMMER</b>	10:00 AM	Worship – Eucharist <b>CONFIRMATION SUNDAY</b>
<b>SCHEDULE</b>	2:00 /3:00 PM	Christ Community Church Set Up / Worship

### SCHEDULED TO SERVE NEXT SUNDAY, JUNE 2

	<b>11:00 AM</b>
<b><i>Worship Assistant</i></b>	Matt Quinn
<b><i>Elders</i></b>	Mark King
<b><i>Children’s Message</i></b>	Pastor Tim
<b><i>Communion Asst.</i></b>	Colette Carter Steve Gordon Sasha Miezis
<b><i>Ushers</i></b>	Gaetan Brunetto Bob Buran
<b><i>Readers</i></b>	Cindy Miezis Ann Sprague
<b><i>Greeters</i></b>	Marianne Compton Nancy Wald
<b><i>Acolyte</i></b>	Vittoria Satterlee
<b><i>Altar Guild</i></b>	Eric Wald ( <i>set</i> ) Cindy Miezis ( <i>clean</i> )
<b><i>Nursery Aide</i></b>	Dawn McCann



## THE LUTHERAN CHURCH OF THE GOOD SHEPHERD

4200 Olney-Laytonsville Road | PO Box 280

Olney, Maryland 20830-0280

Phone: 301-774-9125 | [www.OlneyGoodShepherd.org](http://www.OlneyGoodShepherd.org)

### SERVING TODAY

	8:15 AM	11:00 AM
<b>Worship Assistant</b>	Marc Gregory	
<b>Elders</b>	Steve Gordon	Debbie Harman
<b>Children's Message</b>	Pastor Tim	
<b>Communion Asst.</b>		Alex Predoehl Karin Wuertz-Schaefer Bella Lourenco
<b>Ushers</b>	Connie Strachan Jim Strachan	Mark Hardcastle Anthony Hoffman
<b>Readers</b>	Connie Strachan	Paul Fowler Debbie Harman
<b>Greeters</b>	Nancy Wald	Doug Dye Linda Dye
<b>Acolyte</b>	Elder	Connor Wilson
<b>Altar Guild</b>	Ann Sprague ( <i>set</i> ) Ken & Joyce Kubu ( <i>clean</i> )	Ken & Joyce Kubu ( <i>set</i> ) Linda Dye ( <i>clean</i> )
<b>Nursery Aide</b>		Maggie Baumhardt

### WORSHIP ATTENDANCE LAST WEEK

Worship Service

8:15 AM – 22

11:00 AM – 80

