



*For we hold that one is justified by faith apart from  
works of the law.*

# REFORMATION SUNDAY

OCTOBER 27, 2019

LUTHERAN CHURCH OF THE GOOD SHEPHERD

OLNEY, MARYLAND

**Let us go into the house of the Lord.** We are thankful that you have come to worship the Lord with us today. We pray that you will return soon.

**Reformation Sunday** Today we observe Reformation Sunday, commemorating the day in October, 1517, when a little-known German friar and theology professor named Martin Luther published his Ninety-five Theses challenging abuses within the Western Church. This action unintentionally sparked a Bible-based, Gospel-centered revolution in the Church that has come to be known as the Reformation. The heart of the Reformation was a rediscovery of the Good News of God's grace, received through faith in Christ: In the words of St. Paul, "We hold that one is justified by faith, apart from works of the law."

Desiring to make the Gospel accessible to the common people, Luther (with the assistance of his colleague Philipp Melancthon and others) translated the Bible into German and then went on to create a German order of worship. Today's service is based on Luther's German Mass of 1526 and the subsequent Lutheran service orders that developed during and following Luther's lifetime. In these services, Luther and his coworkers reformed, rather than abolished, the existing liturgy, simplifying it and removing legendary and legalistic accretions that had been added during the Middle Ages. Additionally, they replaced the Latin of the existing liturgy with German hymns and simple chants, to encourage congregational singing. In this way, the laity, who had formerly been largely passive spectators in the Mass, became active participants in a service that, through song, scripture, and sermon, proclaimed the Good News of God's grace in their own native tongue.

We pray that as you participate in this service today, that same Good News, which once transformed the career of a lowly German monk—and with it the world—would likewise transform your life, now and to life everlasting.

**Holy Communion** is celebrated this morning. Holy Communion is:

- + The body and blood of our Lord Jesus Christ received "in, with, and under" the bread and wine for God's people. (*Matthew 26:26, 28*)
- + Coming to the table believing the words "given and shed FOR YOU." Preparation might involve three questions: Do I believe in the Lord Jesus Christ? Am I sorry for my sins? Am I ready to lead a new life?
- + God's grace in "forgiveness of sins, life, and salvation." (*Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32*)

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## **Sunday School**

Age 3 through grade 6 – All Purpose Room

Grade 7/8 – Confirmation Classroom (back of 104a)

High School – Room 103 (OGSLY Room)

Adults – Room 104 (Choir Room)

## **Nursery**

A casual and comfortable carpet is available during the service at the back of the sanctuary on the organ side. Or if you prefer, the ushers will be happy to direct you to our staffed nursery in Room 104A.

## **Children's Activity Bags**

Located in the maroon case by the usher's table. Please pick one up for your child to use during the service. Please return the bag after the service to be used the next week.

## **Electronic Devices**

Please turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

## **Live Streaming**

The 11am service will be filmed for streaming on the web. It may be watched at [www.Sundaystreams.com/go/lcgs](http://www.Sundaystreams.com/go/lcgs) or on our website, [www.olneygoodshepherd.org](http://www.olneygoodshepherd.org).

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# LUTHERAN CHURCH OF THE GOOD SHEPHERD

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## **Administrative Assistant**

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## PRELUDE MUSIC

Dietrich Buxtehude, "Es ist das Heil," BuxWV 186

## CONFESSION AND ABSOLUTION

INVOCATION (*stand*)**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.**C Amen.****P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.**P** Our help is in the name of the Lord,**C who made heaven and earth.****P** I said, I will confess my transgressions unto the Lord,**C and You forgave the iniquity of my sin.****P** O almighty God, merciful Father,**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.****P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.**C Amen.**

## ENTRANCE HYMN Salvation Unto Us Has Come LSB 555

verses 1, 6, 7, 10

## THE SERVICE OF THE WORD

## KYRIE

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Of repentance we teach that for those that have fallen after Baptism there is remission of sins whenever they are converted; and that the Church ought to impart Absolution to those thus returning to repentance.

Now repentance consists properly of two parts: One is contrition, that is, terrors smiting the conscience through the knowledge of sin; the other is faith, which, born of the Gospel, or of Absolution, believes that for Christ's sake sins are forgiven, comforts the conscience and delivers it from terrors. Then good works are bound to follow, being the fruits of repentance.

— Augsburg Confession, xii

So when the devil throws your sins in your face and declares that you deserve death and hell, tell him this: 'I admit that I deserve death and hell, what of it? For I know One who suffered and made satisfaction on my behalf. His name is Jesus Christ, Son of God, and where He is there I shall be also!'

— Martin Luther





Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Galatians 3:23-29

## GLORIA

## All Glory Be to God on High

1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -

fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through

child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -

gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:

All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

## SALUTATION AND COLLECT

**P** The Lord be with you.

**C** And also with you.

**P** Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## FIRST READING (sit)

## Jeremiah 31:31-34

*God promises a new covenant.*

<sup>31</sup>"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand

to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING

## Romans 3:19-28

*All are justified by grace through faith.*

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## HYMN OF THE DAY

## By Grace I’m Saved

LSB 566

*verses 1, 2, 4, 6*

## HOLY GOSPEL (stand)

## John 8:31–36

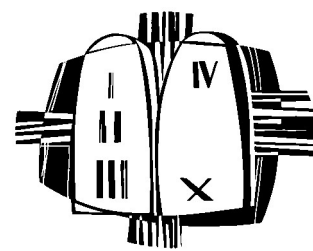
*You will be free indeed.*

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** Glory to You, O Lord.

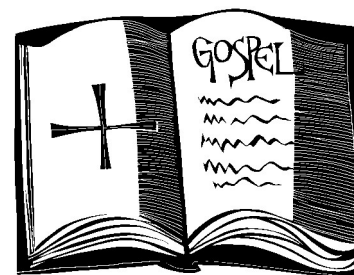
<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.



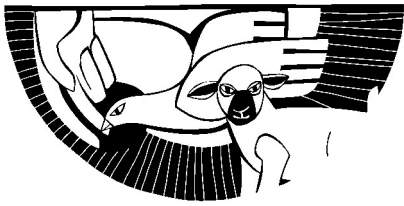
*Furthermore, it is taught that we cannot obtain forgiveness of sin and righteousness before God through our merit, work, or satisfactions, but that we receive forgiveness of sin and become righteous before God out of grace for Christ’s sake through faith when we believe that Christ has suffered for us and that for his sake our sin is forgiven and righteousness and eternal life are given to us. For God will regard and reckon this faith as righteousness in his sight, as St. Paul says in Romans 3 and 4.*

— Augsburg Confession, iv



*The true treasure of the church is the most holy gospel of the glory and grace of God.*

— Martin Luther,  
*Disputation on the Power of  
Indulgences*  
(The Ninety-five Theses)



**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

CHILDREN'S MESSAGE (*sit*)

Pastor Timothy Boerger

ANTHEM

"God is So Good!"

Sunday School Singers

CREEDAL HYMN

We All Believe in One True God

Verse 1: Chancel Choir

Verse 2: All

Verse 3: All



1 We all be - lieve in one true God, Who cre - at - ed  
2 We all be - lieve in Je - sus Christ, His own Son, our  
3 We all con - fess the Ho - ly Ghost, Who, in high - est



earth and heav - en, The Fa - ther, who to us in love  
Lord, pos - sess - ing An e - qual God - head, throne, and might,  
heav - en dwell - ing With God the Fa - ther and the Son,



Has the right of chil - dren giv - en. He in soul and  
Source of ev - 'ry grace and bless - ing; Born of Mar - y,  
Com - forts us be - yond all tell - ing; Who the Church, His



bod - y feeds us; All we need His hand pro - vides us;  
vir - gin moth - er, By the pow - er of the Spir - it,  
own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no  
Word made flesh, our el - der broth - er; That the lost might  
Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He cares for us by  
life in - her - it, Was cru - ci - fied for  
Je - sus' mer - it. All flesh shall rise, and



day and night; All things are gov - erned by His might.  
all our sin And raised by God to life a - gain.  
we shall be In bliss with God e - ter - nal - ly.



A - men, a - men. OR A - men.

*I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil, not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own, and live under Him in His kingdom, and serve Him in everlasting righteousness, innocence, and blessedness, even as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.*

— Martin Luther,  
*The Small Catechism*

*Christian truth matters more than all the riches and power of this world, for with time everything passes away; only the truth is eternal.*

— Albrecht Dürer

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C Amen.**

## PRAYER OF THE CHURCH *(stand)*

**P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

**C hear our prayer.**

**P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

**C hear our prayer.**

**P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend \_\_\_\_\_ and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

**C hear our prayer.**

**P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

**C hear our prayer.**

**P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

**C hear our prayer.**

**P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

**C hear our prayer.**

**P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

**C hear our prayer.**

**P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

**C Amen.**

## SHARING OF THE PEACE

*God's people greet one another in the name of the Lord*

**P** The peace of the Lord be with you always.

**C And also with you.**

## PRESENTATION OF OUR OFFERINGS *(sit)*

## MUSICAL OFFERING

*"Lord, Keep us Steadfast in Your Word"*

Chancel Choir

*We should be the more urged and incited to pray because God has also added a promise, and declared that it shall surely be done to us as we pray, as He says (Ps. 50:15): "Call upon Me in the day of trouble: I will deliver thee." And Christ in the Gospel of St. Matthew (7:7): "Ask, and it shall be given you. For every one that asketh receiveth." Such promises ought certainly to encourage and kindle our hearts to pray with pleasure and delight, since He testifies with His own word that our prayer is heartily pleasing to Him, moreover, that it shall assuredly be heard and granted, in order that we may not despise it or think lightly of it, and pray at a venture.*

*This you can hold up to Him and say: Here I come, dear Father, and pray, not of my own purpose nor upon my own worthiness, but at Thy commandment and promise, which cannot fail or deceive me.*

— Martin Luther,  
*The Large Catechism*



Now, what is the Sacrament of the Altar?

*Answer: It is the true body and blood of our Lord Jesus Christ, in and under the bread and wine which we Christians are commanded by the Word of Christ to eat and to drink. And as we have said of Baptism that it is not simple water, so here also we say the Sacrament is bread and wine, but not mere bread and wine, such as are ordinarily served at the table, but bread and wine comprehended in, and connected with, the Word of God.*

*It is the Word (I say) which makes and distinguishes this Sacrament, so that it is not mere bread and wine, but is, and is called, the body and blood of Christ. For it is said: Accedat verbum ad elementum, et fit sacramentum. If the Word be joined to the element it becomes a Sacrament. This saying of St. Augustine is so properly and so well put that he has scarcely said anything better. The Word must make a Sacrament of the element, else it remains a mere element. Now, it is not the word or ordinance of a prince or emperor, but of the sublime Majesty, at whose feet all creatures should fall, and affirm it is as He says, and accept it with all reverence, fear, and humility.*

*With this Word you can strengthen your conscience and say: If a hundred thousand devils, together with all fanatics, should rush forward, crying, How can bread and wine be the body and blood of Christ? etc., I know that all spirits and scholars together are not as wise as is the Divine Majesty in His little finger. Now here stands the Word of Christ: Take, eat; this is My body; Drink ye all of it; this is the new testament in My blood, etc. Here we*

(continued)

## THE SERVICE OF THE SACRAMENT

### PREFACE (*stand*)

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### LORD'S PRAYER



**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



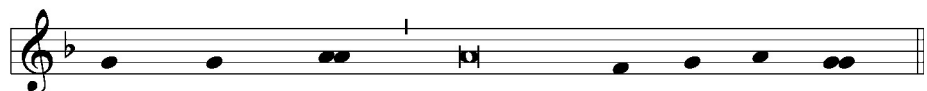
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## WORDS OF INSTITUTION



(continued)

abide, and would like to see those who will constitute themselves His masters, and make it different from what He has spoken. It is true, indeed, that if you take away the Word or regard it without the words, you have nothing but mere bread and wine. But if the words remain with them as they shall and must, then, in virtue of the same, it is truly the body and blood of Christ. For as the lips of Christ say and speak, so it is, as He can never lie or deceive.

— Martin Luther,  
*The Large Catechism*





*But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.*

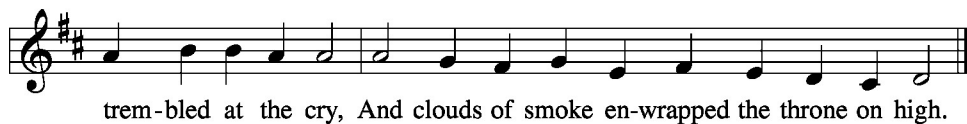
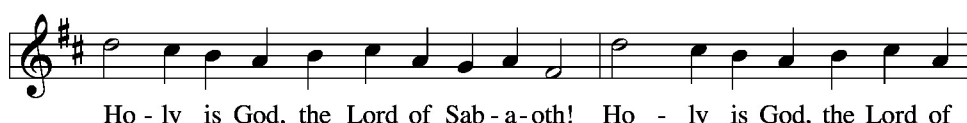
Ephesians 2:4-7

*We teach that one holy Church is to continue forever. The Church is the congregation of saints, in which the Gospel is rightly taught and the sacraments rightly administered. And concerning the true unity of the Church, it is enough to agree concerning the doctrine of the Gospel and the administration of the sacraments. Nor is it necessary that human traditions, rites, or ceremonies, instituted by men, should be the same everywhere. As St. Paul says, "One faith, one baptism, one God and Father of all," etc. [Eph. 4:5,6].*

— Augsburg Confession, vii



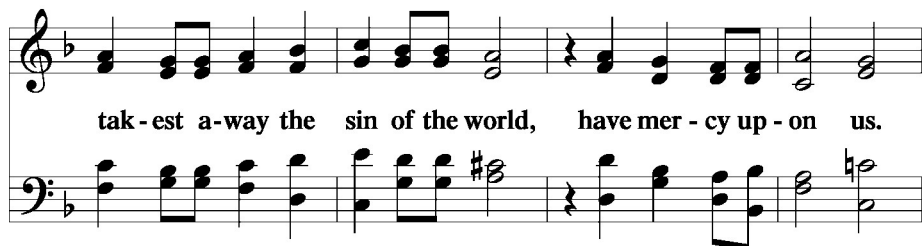
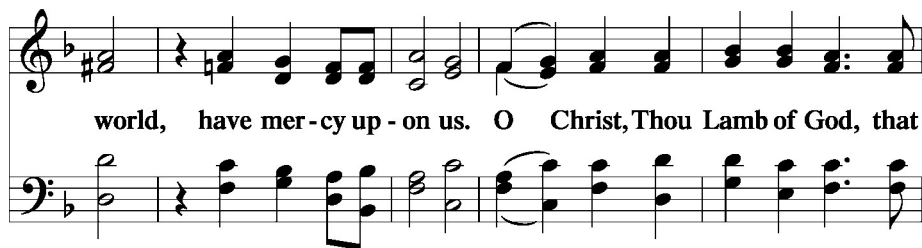
## SANCTUS Isaiah, Mighty Seer in Days of Old



## PAX DOMINI

**P** The peace of the Lord be with you always.  
**G** Amen.

## AGNUS DEI (*sit*)



## DISTRIBUTION (*continuous*)

J.S. Bach, "Betrachte, Meine Seele," *St. John Passion*, BWV 245

HYMN

O Lord We Praise Thee

LSB 617

*We must seek the truth, love it, defend it, and hand it down uncorrupted to our posterity.*

— Philipp Melancthon,  
*Loci Communes*

*The day of the Lord's Supper is an occasion of joy for the Christian community. Reconciled in their hearts with God and the brethren, the congregation receives the gift of the body and blood of Jesus Christ, and, receiving that, it receives forgiveness, new life, and salvation. It is given new fellowship with God and men. The fellowship of the Lord's Supper is the superlative fulfillment of Christian fellowship. As the members of the congregation are united in body and blood at the table of the Lord so will they be together in eternity. Here the community has reached its goal. Here the joy in Christ and his community is complete. The life of Christians together under the Word has reached its perfection in the sacrament.*

— Dietrich Bonhoeffer,  
*Life Together*

## NUNC DIMITIS

**C** Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

*The devil, the originator of sorrowful anxieties and restless troubles, flees before the sound of music almost as much as before the Word of God....Music is a gift and grace of God, not an invention of men. Thus it drives out the devil and makes people cheerful. Then one forgets all wrath, impurity, and other devices.*

— Martin Luther

*That we may obtain this faith, the ministry of teaching the Gospel and administering the sacraments was instituted. For through the Word and sacraments, as through instruments, the Holy Spirit is given, who works faith where and when it pleases God in those who hear the Gospel. That is, God, not because of our own merits, but for Christ's sake, justifies those who believe that they are received into favor for Christ's sake.*

— Augsburg Confession, v



## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS AND BENEDICTION

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## HYMN A Mighty Fortress Is Our God

LSB 657

## ANNOUNCEMENTS

## DISMISSAL

**P** Go in peace to love and serve the Lord.

**C** Thanks be to God.

## POSTLUDE

J.S. Bach, *Violin Sonata in E major*, BWV 1016, Allegro



*Since then Your Majesty and your lordships desire a simple reply, I will answer without horns and without teeth. Unless I am convicted by Scripture and plain reason—I do not accept the authority of popes and councils, for they have contradicted each other—my conscience is captive to the Word of God. I cannot and I will not recant anything, for to go against conscience is neither right nor safe. Here I stand, I cannot do otherwise. God help me, Amen.*

— Martin Luther,  
Diet of Worms

## GOOD SHEPHERD MINISTRIES – SUNDAY OCTOBER 27, 2019

<i>Sunday, 10/27</i>	<b>8:15 AM</b>	Worship – Eucharist
	<b>9:30 AM</b>	Adult Bible Class / Conf Class / Sun. School
	<b>11:00 AM</b>	Worship – Eucharist
	<b>12:30 PM</b>	New Member Class ( <i>Room 104</i> )
	2:00/3:00 PM	Christ Community Church Set Up/Worship
<i>Monday, 10/28</i>	6:00 PM	Christ Community Church seminar ( <i>Room 104</i> )
	7:00 PM	Lifelight ( <i>Room 104</i> )
	8:30 PM	A.A. ( <i>FLW</i> )
<i>Tuesday, 10/29</i>	9:30 AM	SCCC Chapel
	7:15 PM	CCC Bible Study ( <i>Room 104</i> )
<i>Wednesday, 10/30</i>	9:30 AM	SCCC Chapel
	5:30 PM	SCCC Board Meeting ( <i>APR</i> )
	5:45 PM	Confirmation Class ( <i>Confirmation Room</i> )
	6:45 PM	Shepherd's Bells ( <i>Sanctuary/Rm 104</i> )
	8:00 PM	Chancel Choir ( <i>Room 104</i> )
<i>Thursday, 10/31</i>	10:00 AM	Women's Bible Study ( <i>APR</i> )
	12:00 PM	SCCC Costume Parade
	<i>Friday, 11/1</i>	8:30 PM      A.A. ( <i>FLW</i> )
<i>Sunday, 11/3</i>	<b>DAYLIGHT SAVINGS TIME ENDS</b>	
	<b>8:15 AM</b>	Worship – Eucharist
	<b>9:30 AM</b>	Adult Bible Class / Conf Class / Sun. School
	<b>11:00 AM</b>	Worship – Eucharist
	2:00/3:00 PM	Christ Community Church Set Up/Worship

## SCHEDULED TO SERVE NEXT SUNDAY, NOVEMBER 3

	8:15 AM	11:00 AM
<b>Worship Assistant</b>	Tim Leydig	
<b>Elder</b>	Jim Taylor	Martin Predoehl
<b>Children's Message</b>	Pastor Tim Boerger	
<b>Communion Asst.</b>		Kathy Nicholson Karin Schaefer Bella Lourenco
<b>Ushers</b>	Gaetan Brunetto Bob Buran	Andy Carpenter Mark Hardcastle
<b>Readers</b>	Melody Wald	Paul Fowler Kathy Nicholson
<b>Greeters</b>	Marianne Compton	Sherrie Dean Mary Rajnik
<b>Acolyte</b>	Elder	Nicole Carrasco
<b>Altar Guild</b>	Eric Wald ( <i>set</i> ) Joyce & Ken Kubu ( <i>clean</i> )	Joyce & Ken Kubu ( <i>set</i> ) Dawn McCann ( <i>clean</i> )
<b>Nursery Aide</b>		Jenni Cook

## SERVING TODAY

	8:15 AM	11:00 AM
<b><i>Worship Assistant</i></b>	Tim Leydig	
<b><i>Elder</i></b>	Cory Baumhardt	Sandy Langer
<b><i>Children's Message</i></b>	Pastor Tim Boerger	
<b><i>Communion Asst.</i></b>		Janet Mullen Alex Predoehl Luca Satterlee
<b><i>Ushers</i></b>	Jim Strachan Connie Strachan	Anthony Hoffman Mark Hardcastle
<b><i>Readers</i></b>	Connie Strachan	Linda Dye Ann Sprague
<b><i>Greeters</i></b>	Eric and Mel Wald	TBD
<b><i>Acolyte</i></b>	Elder	Lucas Wald
<b><i>Altar Guild</i></b>	Ann Sprague ( <i>set</i> ) Cindy Miezis ( <i>clean</i> )	Cindy Miezis ( <i>set</i> ) Linda Dye ( <i>clean</i> )
<b><i>Nursery Aide</i></b>		Kathy Nicholson

## WORSHIP ATTENDANCE LAST WEEK

Worship Service	8:15 AM – 24
Worship Service	11:00 AM – 70

## Acknowledgments

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