



Ninth Sunday after Pentecost

NOW THE FEAST & CELEBRATION

EUCARIST WORSHIP

AUGUST 11, 2019 ♦ 10:00 AM

How easy it is to become anxious when things go differently than we had hoped. We worry about ourselves and our loved ones. We experience everyday anxieties and big cosmic ones too. Paul writes in Philippians 4:6, “Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.” Easier said than done, Paul! Jesus invites us to let anxiety be. Concerning the things most of us worry about—like food, clothing, provisions—Jesus observes that just as the birds, the lilies, and the grass are well-provided for, we will be taken care of as well. The adventure of life is one of faith: entrusting ourselves to the care of God, seeking first God’s reign, and experiencing the rich provision enjoyed by all of creation as a gift.

Let us go into the house of the Lord.

We are thankful that you have come to worship the Lord with us today. We pray you will return soon.

Holy Communion is...

† The body and blood of our Lord Jesus Christ received “in, with, and under” the bread and wine for God’s People. *Matthew 26:26, 28*

† Coming to the table believing the words “given and shed FOR YOU.”

Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins?

Am I ready to lead a new life?

† God’s grace in “forgiveness of sins, life, and salvation.”

Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32

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Nursery

A nursery is available during the service on the carpet at the back of the sanctuary seating on the organ side. The ushers will be happy to direct you to our staffed nursery in Room 104A if you desire.

Please turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

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EUCCHARIST WORSHIP

AUGUST 11, 2019 ♦ 10:00 AM

WELCOME

THE PRELUDE

Vocalise

Played by Angela Boerger
by Sergei Rachmaninoff

VBS SHARING

Sister Robie

THE CONFESSION AND FORGIVENESS *(Stand)*

The sign of the cross may be made by all in remembrance of their baptism.

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive us our sin and cleanse us from all unrighteousness. *Silence for reflection and self-examination.*

P Most merciful God,

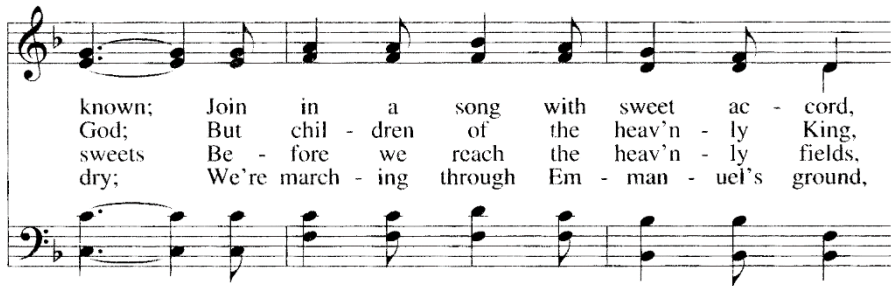
C **We confess to You that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted You with our whole heart; we have not loved one another in deed and in truth. In Your compassion forgive our sin and so uphold us by Your Spirit that we may live and serve You in newness of life through Jesus Christ our light and our truth. Amen.**

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

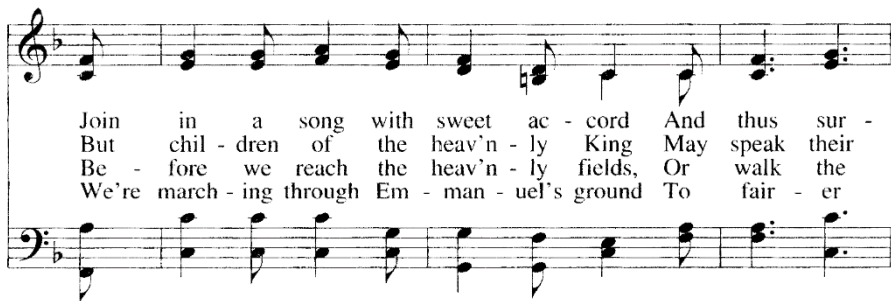
C **Thanks be to God!**



1 Come, we that love the Lord, And let our joys be
 2 Let those re - fuse to sing Who nev - er knew our
 3 The hill of Zi - on yields A thou - sand sa - cred
 4 Then let our songs a - bound, And ev - 'ry tear be



known; Join in a song with sweet ac - cord,
 God; But chil - dren of the heav'n - ly King,
 sweets Be - fore we reach the heav'n - ly fields,
 dry; We're march - ing through Em - man - uel's ground,



Join in a song with sweet ac - cord And thus sur -
 But chil - dren of the heav'n - ly King May speak their
 Be - fore we reach the heav'n - ly fields, Or walk the
 We're march - ing through Em - man - uel's ground To fair - er



round the throne, And thus sur-round the throne.
 joys a - broad, May speak their joys a - broad.
 gold - en streets, Or walk the gold - en streets.
 worlds on high, To fair - er worlds on high.

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THE GREETING

- P** The Grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C **And also with you.**

THE KYRIE

Leader

P In peace, in peace, let us pray to the Lord.

Assembly

C Lord, have mer - cy. Christ, have

P For the reign of God, and for

C mer - cy. Lord, have mer - cy.

P peace through-out the world, for the u-ni-ty of all, let us pray to the

C

P Lord. For your

C Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

P peo - ple here who have come to give you praise, for the strength to live your

C

P word, let us pray to the Lord.

C Lord, have mer - cy. Christ, have mer - cy. Lord, have

P Help, save, and de - fend us, O God.

C mer - cy. A - men.

THE HYMN OF PRAISE

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great
peo - ple of God.

To refrain

Verse 2

Congregation or Congregation 2:

Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ *To refrain*
for ev - er.

Verse 3

Congregation:

3. For God has come to dwell with us,
to make us peo - ple of God; to make *To refrain*
all things new.

THE SALUTATION

Presider: *Congregation:*

The Lord be with you. And al - so with you.

THE PRAYER OF THE DAY *(Spoken Together)*

P Let us pray

C Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE OLD TESTAMENT READING *(Sit)*

Genesis 15:1–6

¹After these things the word of the Lord came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” ⁴And behold, the word of the Lord came to him: “This man shall not be your heir; your very own son shall be your heir.” ⁵And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” ⁶And he believed the Lord, and he counted it to him as righteousness.

This is the Word of the Lord.

C Thanks be to God.

THE PSALM

Psalms 33:12–22



- ¹² Blessed is the nation whose God | is the LORD,*
the people whom he has chosen as his | heritage!
- ¹³ **The LORD looks down from | heaven;***
he sees all the chil- | dren of man;
- ¹⁴ from where he sits enthroned he | looks out*
on all the inhabitants | of the earth,
- ¹⁵ **he who fashions the hearts | of them all***
and observes | all their deeds.
- ¹⁶ The king is not saved by his great | army;*
a warrior is not delivered by his | great strength.
- ¹⁷ **The war horse is a false hope for sal- | vation,***
and by its great might it cannot | rescue.
- ¹⁸ Behold, the eye of the LORD is on those who | fear him,*
on those who hope in his | steadfast love,
- ¹⁹ **that he may deliver their | soul from death***
and keep them alive in | famine.

²⁰ Our soul waits | for the LORD;*
he is our help | and our shield.
²¹ **For our heart is | glad in him,***
because we trust in his | holy name.
²² Let your steadfast love, O LORD, be up- | on us,*
even as we | hope in you.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

THE EPISTLE

Hebrews 11:1–16

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. ⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. ⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. ¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

This is the Word of the Lord.

📖 Thanks be to God.

THE GOSPEL VERSE *(Stand)*

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Repeat optional*

THE GOSPEL

Luke 12:22–40

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

²²[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you. ³²“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also. ³⁵“Stay dressed for action and keep your lamps burning, ³⁶and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. ³⁷Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will

come and serve them. ³⁸If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! ³⁹But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an hour you do not expect."

P This is the Gospel of the Lord

C Praise to You, O Christ.



LET THE CHILDREN COME *(Sit)*

Pastor Timothy Boerger

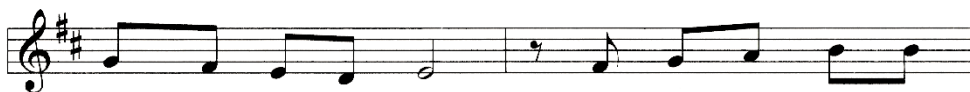
THE HYMN OF THE DAY

Consider How the Birds Above

LSB 736



1 Con - sid - er how the birds a - bove	Feed day by
2 The lil - ies grow, they do not toil;	How fair is
3 Set not your heart on food or drink,	Nor be weighed
4 Be on your guard a - gainst all greed,	For life is
5 Be not a - fraid to su - ffer loss	Of all the
6 Seek first God's reign, His boundless grace,	His ho - ly



day with care - free ease—	Does God not keep them
their fra - gil - i - ty—	If God clothes these, which
down by world - ly care;	A - bout such things the
more than what we own.	Our Fa - ther knows our
things for which you pray	For He who faced for
name in all you do:	Christ first and last in



in His love?	Are we not worth much more than these?
quick - ly spoil,	Will He not clothe both you and me?
god - less think,	Yet nev - er thank the Lord in prayer.
ev - 'ry need	Be - fore our needs to us are known.
You the cross	Will give you strength to live each day.
ev - 'ry place.	All else will then be gi - ven you.

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THE SERMON

Pastor Timothy Boerger

APOSTLES' CREED *(Stand)*

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \div everlasting. Amen.

THE PRAYERS

THE SHARING OF THE PEACE *God's People Greet One Another In The Name Of The Lord*

P The peace of the Lord be with you always.

C And also with you.

THE OFFERING *(Sit)* Please sign the Attendance Pad found in the pew near the aisle. *Please legibly sign your prayer requests.*

MUSICAL OFFERING

"Meditation"

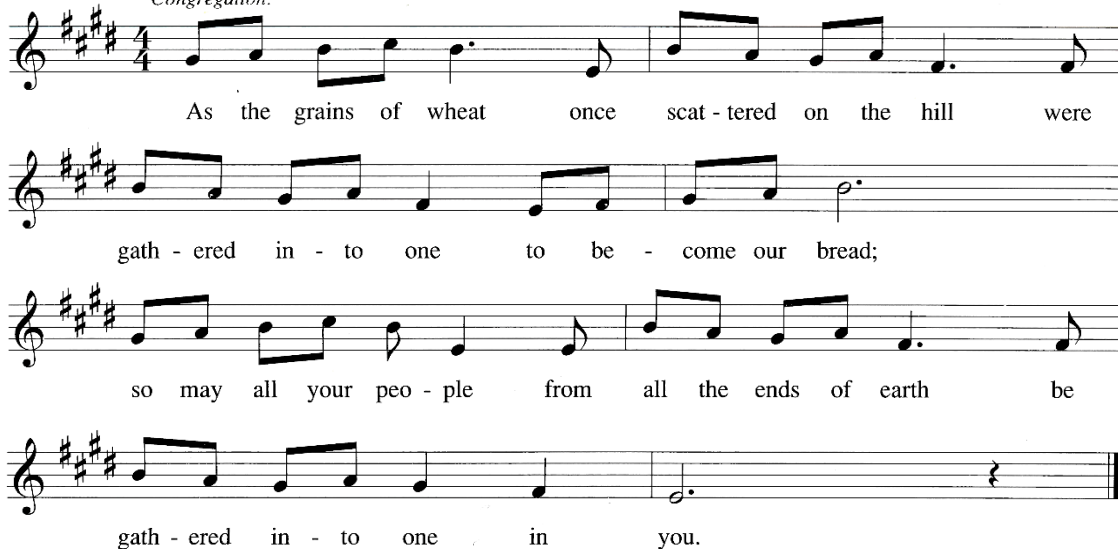
Played by Angela Boerger
from *Thaïs* by Jules Massenet

THE OFFERTORY *(Stand)*

As the Grains of Wheat

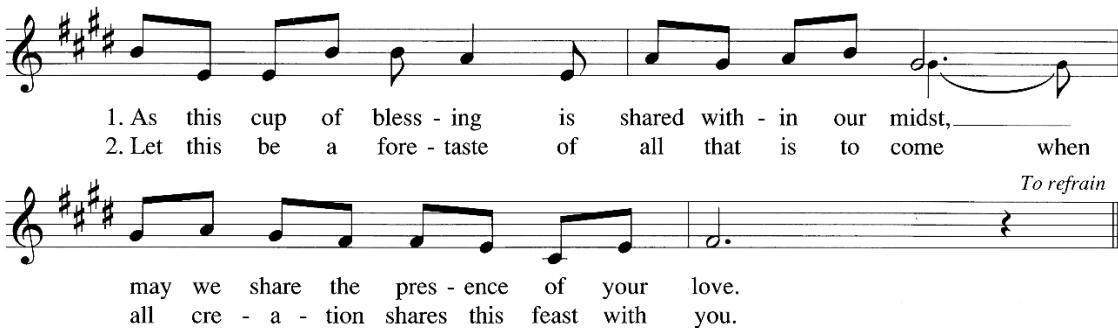
Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath - ered in - to one to be - come our bread;
so may all your peo - ple from all the ends of earth be
gath - ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst,
2. Let this be a fore - taste of all that is to come when
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

To refrain

THE OFFERING PRAYER *(Spoken Together)*

- ☐ Merciful God,
everything in heaven and earth belongs to You.
We joyfully release what You have entrusted to us.
May these gifts be signs of our whole lives returned to You,
dedicated to the healing and unity of all creation,
through Jesus Christ. Amen.**

THE GREAT THANKSGIVING

Presider: *Congregation:*

The Lord be with you. And al - so with

Presider: *Congregation:*

you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is

right to give God thanks and praise.

THE PREFACE

- P** It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who calls us to follow his way of humble service and love, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

THE SANCTUS *(Sung together)*

Congregation:

The musical score for 'The Sanctus' is written for a single melodic line in treble clef. The key signature is three sharps (F#, C#, G#), and the time signature is 6/8. The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the staff, aligned with the notes. The score consists of five lines of music. The first line starts with a treble clef and a key signature of three sharps. The second line has a 3/8 time signature change. The third line has a 6/8 time signature change. The fourth line has a 3/8 time signature change. The fifth line has a 6/8 time signature change. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

THE PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in Your Kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done
on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power
and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

LAMB OF GOD

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the

Congregation:

world: have mer - cy on us, mer - cy on us,

Final time Cong. or assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

THE DISTRIBUTION *(Continuous)*

THE DISTRIBUTION HYMN

Jesus, Priceless Treasure

LSB 743

1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,

2 In Thine arms I rest me; Foes who would mo - lest me

3 Sa - tan, I de - fy thee; Death, I now de - cry thee;

4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,

5 Ev - il world, I leave thee; Thou canst not de - ceive me,

6 Hence, all fear and sad - ness! For the Lord of glad - ness,



Tru - est friend to me, Ah, how long in an - guish
Can - not reach me here. Though the earth be shak - ing,
Fear, I bid thee cease. World, thou shalt not harm me
Je - sus is my choice. Hence, all emp - ty glo - ry!
Thine ap - peal is vain. Sin that once did blind me,
Je - sus, en - ter in. Those who love the Fa - ther,



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
Ev - 'ry heart be quak - ing, Je - sus calms my fear.
Nor thy threats a - larm me While I sing of peace.
Naught to me thy sto - ry Told with tempt - ing voice.
Get thee far be - hind me, Come not forth a - gain.
Though the storms may ga - ther, Still have peace wi - thin.



Thou art mine, O Lamb di - vine! I will suf - fer
Light - nings flash And thun - ders crash; Yet, though sin and
God's great pow'r Guards ev - 'ry hour; Earth and all its
Pain or loss, Or shame or cross, Shall not from my
Past thy hour, O pride and pow'r; Sin - ful life, thy
Yea, what - e'er I here must bear, Thou art still my



naught to hide Thee; Naught I ask be - side Thee.
hell as - sail me, Je - sus will not fail me.
depths a - dore Him, Si - lent bow be - fore Him.
Sav - ior move me Since He deigns to love me.
bonds I se - ver, Leave thee now fo - re - ver.
Pu - rest plea - sure, Je - sus, price - less trea - sure!

THE COMMUNION DISMISSAL *(Stand)*

P May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

C Amen.

THE POST COMMUNION CANTICLE *(Stand)*

Congregation:



1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



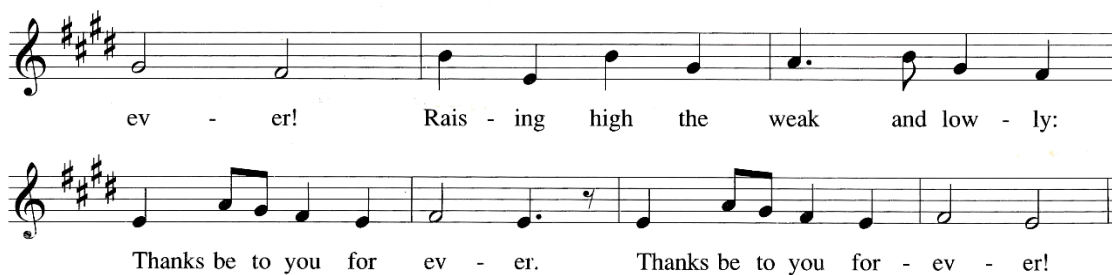
Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



THE POST-COMMUNION PRAYER

- P** Let us pray.
C **Most gracious and generous God,
 You open Your hand and feed those who hunger.
 Grant us faith to trust Your wise providing,
 courage to share our bread,
 and grace to pour out our lives in service to others
 as Christ poured out himself to us.
 Amen.**

THE BLESSING

- P** May God bless us and keep us.
 May God's face shine on us and be gracious.
 May God look on us with favor and ☩ give us peace.
C **Amen.**



1 O God, our help in a - ges past, Our hope for years to come,
 2 Un - der the shad-ow of Thy throne Thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
 4 A thou-sand a - ges in Thy sight Are like an eve - ning gone,
 5 Time, like an ev - er - roll - ing stream, Soon bears us all a - way;
 6 O God, our help in ag - es past, Our hope for years to come,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.
 We fly for - got - ten as a dream Dies at the op' ning day.
 Be Thou our guard while trou - bles last And our et - er - nal home!

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ANNOUNCEMENTS

THE SENDING

- P** Go in peace. The Spirit sends us forth to serve.
C **Thanks be to God.**

THE POSTLUDE

