



Second Sunday After Pentecost

NOW THE FEAST & CELEBRATION

EUCHARIST WORSHIP

JUNE 23, 2019 ♦ 10:00 AM

We are held captive by many things in this earthly life, but three main enemies emerge: sin, death, and Satan. In the Gospel, Jesus encounters a man who is possessed by many demons. This man had been chained so he wouldn't hurt himself or others, but chains could not stop the demons. Jesus comes to this man in his captivity and sets him free. Not only is the man set free from Satan, but Jesus also sets him free to tell of Jesus's mercy and compassion. By His death and resurrection, Jesus sets us free from our enemies, from sin, death, and Satan. We are also free to tell of Jesus's mercy and compassion.

Let us go into the house of the Lord.

We are thankful that you have come to worship the Lord with us today. We pray you will return soon. It is our privilege and pleasure to serve the Lord and you.

Holy Communion is...

† The body and blood of our Lord Jesus Christ received "in, with, and under" the bread and wine for God's People. *Matthew 26:26, 28*

† Coming to the table believing the words "given and shed FOR YOU."

Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins?

Am I ready to lead a new life?

† God's grace in "forgiveness of sins, life, and salvation."

Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32

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SHEPHERD'S CARE CHILDREN'S CENTER

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Nursery

A nursery is available during the service on the carpet at the back of the sanctuary seating on the organ side. The ushers will be happy to direct you to our staffed active/crying nursery in Room 104A if that is needed.

Please turn off all electronic devices during our worship together, except those which are essential to the recording and/or live streaming the service. Worship is a time to give glory to God without distraction.

Second Sunday After Pentecost

NOW THE FEAST & CELEBRATION

EUCARIST WORSHIP

JUNE 23, 2019 ♦ 10:00 AM

WELCOME GUEST PASTOR - Rev. Dr. Jon Diefenthaler

Dr. Jon Diefenthaler is a President Emeritus of the Southeastern District--LCMS. He is currently serving as a church-relations advisor at Lutheran World Relief and as an adjunct professor at Concordia Seminary, St. Louis, where he teaches church-history courses. He is a member of Our Savior Lutheran Church, Laurel, MD. His late-wife Helene "Vivi" Provine is the mother of Kim Lourenco and grandmother of Sarah, Bella, and James, who are members of Good Shepherd congregation.

WELCOME

THE PRELUDE

THE CONFESSION AND FORGIVENESS *(Stand)*

The sign of the cross may be made by all in remembrance of their baptism.

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive us our sin and cleanse us from all unrighteousness. *Silence for reflection and self-examination.*

P Most merciful God,

C **We confess to You that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted You with our whole heart; we have not loved one another in deed and in truth. In Your compassion forgive our sin and so uphold us by Your Spirit that we may live and serve You in newness of life through Jesus Christ our light and our truth. Amen.**

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C **Thanks be to God!**

THE GREETING

- A** The Grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C **And also with you.**

THE KYRIE

Leader

In peace, in peace, let us pray to the Lord.

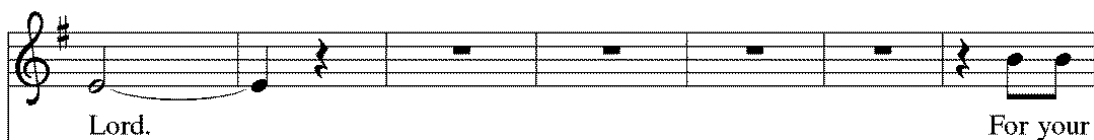
Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the



THE HYMN OF PRAISE

Refrain

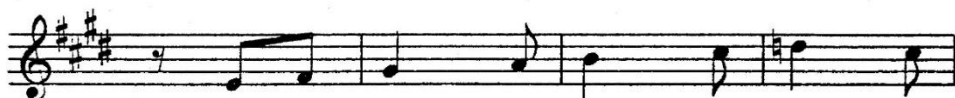
Congregation:



Now the feast and cel - e - bra - tion,



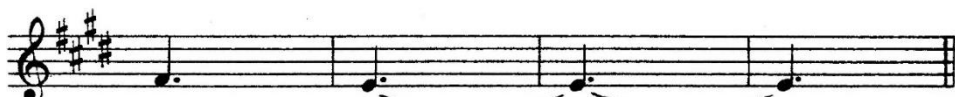
all of cre - a - tion sings for joy



to the God of life and love and

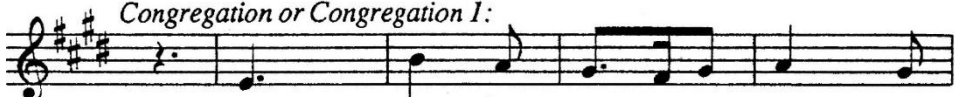


free - dom: praise and glo - ry for - ev -



er - more!

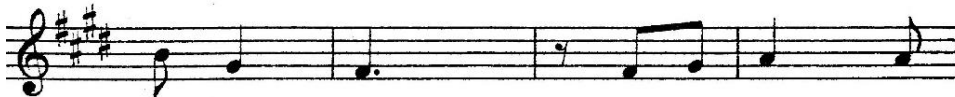
Congregation or Congregation I:



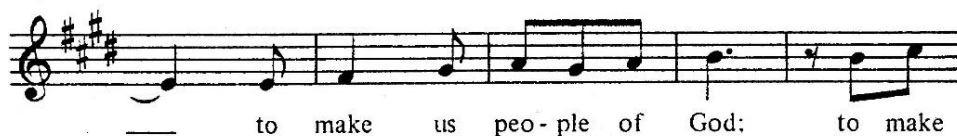
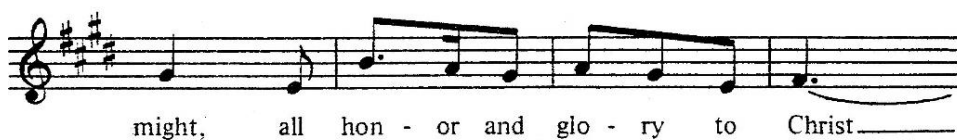
1. Now is the feast of the Lamb once



slain, whose blood has freed and u -




nit - ed us to be one great



THE SALUTATION

Leader: Congregation:



The Lord be with you. And al - so with you.

THE PRAYER OF THE DAY *(Spoken Together)*

A Let us pray

© O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE OLD TESTAMENT READING *(Sit)*

Isaiah 65:1–9

¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here am I, here am I,” to a nation that was not called by my name. ²I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig’s flesh, and broth of tainted meat is in their vessels; ⁵who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all the day. ⁶Behold, it is written before me: “I will not keep silent, but I will repay; I will indeed repay into their bosom ⁷both your iniquities and your fathers’ iniquities together, says the Lord; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds.” ⁸Thus says the Lord: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.”

This is the Word of the Lord.

C Thanks be to God.

THE PSALM

Psalm 3



- ¹ O LORD, how many | are my foes!*
- Many are rising a- | gainst me;
- ² **many are saying | of my soul,***
there is no salvation for | him in God.
- ³ But You, O LORD, are a shield a- | bout me,*
my glory, and the lifter | of my head.
- ⁴ **I cried aloud | to the LORD,***
and he answered me from his | holy hill.
- ⁵ I lay | down and slept;*
- I woke again, for the LORD sus- | tained me.
- ⁶ **I will not be afraid of many thousands of | people***
who have set themselves against me | all around.
- ⁷ Arise, O LORD! Save me, O my God! For You strike all my enemies | on the cheek;*
- You break the teeth of the | wicked.
- ⁸ **Salvation belongs | to the LORD;***
Your blessing be on Your | people!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

THE EPISTLE

Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise. ¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

This is the Word of the Lord.

🕊 Thanks be to God.

THE GOSPEL VERSE *(Stand)*

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? ____ You have the words of e - ter - nal
life: Al - le - lu - ia! ____

THE GOSPEL

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have You to do with me, Jesus, Son of the Most High God? I beg You, do not torment me.” ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. ³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom

the demons had gone begged that he might be with him, but Jesus sent him away, saying,
³⁹“Return to your home, and declare how much God has done for you.” And he went away,
proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord

C **Thanks be to God.**

LET THE CHILDREN COME *(Sit)*



Member: Cindy King

THE HYMN OF THE DAY

Rise, Shine, You People

LSB 825

THE SERMON

Rev. Dr. Jon Diefenthaler

APOSTLES' CREED *(Stand)*

A There is one Lord, one faith, and one baptism. United in Christ, let us
confess the faith we hold in common.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

THE PRAYERS

THE SHARING OF THE PEACE *God's People Greet One Another In The Name Of The Lord*

A The peace of the Lord be with you always.

C **And also with you.**

THE OFFERING (*Sit*) *Please sign the Attendance Pad found in the pew near the aisle.
Please legibly sign your prayer requests.*

MUSICAL OFFERING *Give Me Jesus* Sung by Bella and James Lourenco

THE OFFERTORY (*Stand*) *As the Grains of Wheat*



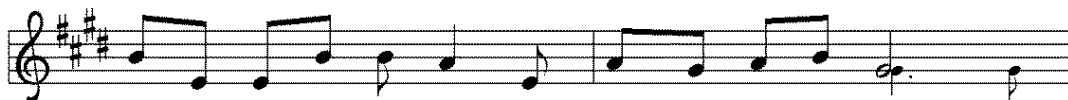
As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

THE OFFERING PRAYER *(Spoken Together)*

- C** Merciful God,
everything in heaven and earth belongs to You.
We joyfully release what You have entrusted to us.
May these gifts be signs of our whole lives returned to You,
dedicated to the healing and unity of all creation,
through Jesus Christ.
Amen.

THE GREAT THANKSGIVING

The Great Thanksgiving is a musical setting for the Eucharistic prayer. It consists of four staves of music, each with a corresponding line of text. The music is written in G major (one sharp) and 4/4 time. The first staff is a duet between the Leader and the Congregation. The second and third staves are also duets. The fourth staff is for the Congregation alone. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

Leader: The Lord be with you. *Cong.:* And al - so with you.

Leader: Lift up your hearts. *Cong.:* We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

Cong.: It is right to give God thanks and praise.

THE PREFACE

- L** It is our duty and delight. . . . we praise Your name and join their unending hymn:

THE SANCTUS *(Sung together)*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THE PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in Your Kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done
on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power
and the glory
forever and ever.
Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

THE DISTRIBUTION *(Continuous)*

LAMB OF GOD

Congregation: *Congregation or assistant:*

Lamb of God, you take a-way the sin of the

Congregation:

world: have mer-cy on us, mer-cy on us,

Final time: *Cong. or assistant:*

mer-cy on us. Lamb of God, you

Congregation:

take a-way the sin of the world: grant us peace,

grant us peace, grant us peace.

THE DISTRIBUTION HYMN

Take My Life and Let It Be

LSB 783

THE COMMUNION DISMISSAL (*Stand*)

P May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

C Amen.

THE POST COMMUNION CANTICLE *(Stand)*

Congregation:



1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,

Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!

Strong is your faith - ful - ness, strong is your love, re -
mem - b'ring your cov - e - nant of life with us.

3. Praise to you, O God of mer - cy, Thanks be to you for -
ev - er! Rais - ing high the weak and low - ly:

Thanks be to you for - ev - er, Thanks be to you for - ev - er!

THE POST-COMMUNION PRAYER

A Let us pray.

C **Most gracious and generous God,
You open Your hand and feed those who hunger.
Grant us faith to trust Your wise providing,
courage to share our bread,
and grace to pour out our lives in service to others
as Christ poured out himself to us.
Amen.**

THE BLESSING

P May God bless us and keep us.
May God's face shine on us and be gracious.
May God look on us with favor and ☩ give us peace.

C **Amen.**

SENDING HYMN

In Christ There is No East or West

LSB 653

ANNOUNCEMENTS

THE SENDING

A Go in peace. The Spirit sends us forth to serve.

C **Thanks be to God.**

THE POSTLUDE